

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN H. GRAY and CATHERINE R. GRAY, Husband and Wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to STEVEN R. FISHER, A Married Man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated County of Douglas, State of Nevada, bounded and described as follows:

Lot 61, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 3, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on March 31, 1969, in Book 1 of Maps, Page 221, as Document No. 44091.

A.P.N. 37-303-13

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 10<sup>th</sup> + 11<sup>th</sup> day of MAY, 1990.

STATE OF ~~NEVADA~~ MARYLAND  
COUNTY OF PRINCE GEORGES

SS

On MAY 10, 1990 personally appeared before me, a Notary Public, JOHN H. GRAY

who acknowledged that he executed the above instrument.

Linda C. Roach

Linda C. Roach Notary Public  
NOTARY PUBLIC STATE OF MARYLAND  
My Commission Expires July 1, 1990

**SEAL**

The grantor(s) declare(s):  
Documentary transfer tax is \$ 15.40  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Same as Above

John H. Gray  
JOHN H. GRAY  
Catherine R. Gray  
CATHERINE R. GRAY

Catherine R. Gray subscribed and sworn to before me, in my presence, this 11<sup>th</sup> day of May, 1990, a Notary Public in and for the State of Colorado, Arapahoe County.  
Kate Murrill  
Notary Public

My commission expires 5-20, 1991

**SEAL**

ORDER NO. \_\_\_\_\_  
ESCROW NO. M48015CH

WHEN RECORDED MAIL TO:  
Grantee  
P.O. Box 1265  
Gardnerville, Nv 89410

FOR RECORDER'S USE

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**'90 MAY 16 P12:47**

SUZANNE BEAUREAU  
RECORDER **226090**

\$5.00 PAID K12 DEPUTY

BOOK **590** PAGE **2398**

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

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