GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOE RICH	spouse of the Grantee herein		
tho "	ogeint of which is hereby		
in consideration of \$ 10.00 , the receipt of which is hereby			
acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to SHIRLEY J. RICHMOND, A MARRIED WOMAN AS HER SOLE AND SEPARATE			
SHIRLEY J. RICHMOND, A MARKIED WOMAN	AS HER SOLE AND SELARATE		
PROPERTY			
	-11 that man!		
and to the heirs and assigns of such Gr	antee forever, all that real		
property situated in the unincorporated area	county of		
property situated in the <u>unincorporated area</u> <u>Douglas</u> , State of Nevada, bound	led and described as follows:		
SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF "THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."			
		hiby her boll And blimail incident	
Together with all and singular the tappurtenances thereunto belonging or i	enements, hereditaments and		
any reversions, remainders, rents, iss	sues or profits thereof.		
Witness my hand this 12th	day ofApril, 1990		
STATE OF NEVADA):SS.			
COUNTY OF Douglas)			
COOKIT OI BOUGIUS			
	JOERICHMOND		
On April 12, 1990	JOE RICHMOND		
personally appeared before me,	302/11311111		
a Notary Public,			
u Nocary rabiro,			
Joe Richmond	\		
who acknowledged that he	\		
who acknowledged thatne			
executed the above instrument.			
Van de la Colombia			
An Car			
Notary Public			
CINDVI ADOCUMENTO			
: ZORRON CINUT LARSON :	THIRT BROODER WITT BO.		
Notary Public - State of Nevada	WHEN RECORDED MAIL TO:		
Appointment Hecorded in Douglas Course.	Shirley J. Richmond		
MY APPOINTMENT EXPIRES SEP. 15, 1933	P.O. Box 3132		
The state of the s	Compton, CA 90223		
The Grantor(s) declare(s):			
Documentary transfer tax is			
\$ N/A EXEMPTION #6			
() computed on full value of			
property conveyed, or			
() computed on full value less	FOR RECORDER'S USE		
value of liens and encumbrances	THIS INSTRUMENT IS BUING RECORDED AS AN		
	ACCOMMODATION CREAT FO LIGHTLEY, EXPRESS		
remaining at time of sale.	OR IMPLIED AND TOOK OF TO THE EMOUR ADDRESS.		
	OR SUFFICIENCE IN A STATE OF A SOME THE AMY		
	UPON TITLE TO ALLY REAL PROPERTY DESCRIBED THEREIN.		
MAIL TAX STATEMENTS TO:			
R.T.P.O.A.	STEWART TITLE OF DOUGLAS COUNTY		
P.O. Box 5790			
Stateline, NV 89449	•		
TOURSELLIE IN COURT			

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada. (A)
 - (B) Unit No. 181 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records. 776, Page 87 of Official Records.

PARCEL THREE:

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Swing SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-287-07

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COLL REVADA

90 MAY 18 P2:02

SUZANHE DE AUDREAU 226373 00

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