

ICL-165X (\*0689\*)

and a copy of any Not	tice of Sale under ti	ne Deed of Tru	st recorded a	hat a copy of any No is Instrument Numbe Page275	r 150934
Records of	Douglas		_ County, Ne	vada, and describing	land therein as
All that certain l of Nevada, describ Lot 75, as shown o County Recorder of	ed as follows: on the map of ZEE	PHYR KNOLLS U	NIT NO. 3,	filed in the off:	ice of the
Assessment Parcel					
Executed by <u>Steven</u> as Trustor, in which <u>F</u>	Patras, a marri	led man as hi	s sole and	separate propert	y, Bruce Patras
is named as Beneficia	ry and El Dorac	do Charter Co	rporation	/ /	
as Trustee, be mailed to	to First Interstate Ba	nk of Nevada, N	I.A. <u>Soi</u>	uth Lake Tahoe	Office
at Post Office Box5	5430 , St	tateline \	, Nevada		
DatedMay 11,  STATE OF NEVADA  County ofDougla  On the date set forth bL. J. Thomp (name[s]) personally appublic in and for the Cohe is (are) the prinstrument voluntarily for the signed my name in the above on the date lister.	elow,  pson  ppeared before me, and state listed purposes me  affixed my official see County and State	a notary d above.  Ited this ntioned.	By Vice Vice Title Order No	TERSTATE BANK OF  J. J. Thomps  President and Ma  D  an No  space for Recorder's	on nager
This instrument has be to before me this	11th	d sworn _ day of 19 <u>90</u> .	•	REQUESTED BY  IN OFFICIAL RECORDS  DOUGLAS CO NEVAD	OF A
ICL -165X (*0689*)	C C	neamon remainment and comments.  RAIG B SCHORR  Public - State of No.	wada 🏭	SUZANNE BEAUDRE PECORDER	<sup>AU</sup> 226380

Approximent Recorded in Douglas County
MY APPOINTMENT EXPIRES AND 20, 1992

\$500 PAIN K12 DEPUTY

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