GRANT, BARGAIN, SALE DEED

HIS INDENTURE WITNESSETH: That <u>MIKE HICKEY CONSTRUCTION, INC., A Nevada Corporation</u>	
n consideration of \$ 10.00 , the receipt of Convey to JOSEPH M. MILLER and MARIE A. MILLE	
and to the heirs and assigns of such Grantee forever, all that real pro	/ \
County of <u>Douglas</u> , State of N	levada, bounded and described as follows:
Lot 13, as shown on the map of RIVERVIEW EST County Recorder of Douglas County, State of Page 522, as Document No. 30403.	'ATES, filed for record in the office of the Nevada, on December 15, 1965, in Book 36,
A.P.N. 29-050-13	
Together with all and singular the tenements, hereditaments and	appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof. Witness my hand this 25th	hday of
	MIKE HICKEY CONSTRUCTION, INC.
STATE OF NEVADA SS	BY: JAMES M. HICKEY, PRESIDENT
On April 25, 1990 personally appeared before me, a Notary Public,	
James M. Hickey who acknowledged thathe executed the above instrument. Notary Public ANET LEE HADDY	
JANET LEE HARDY	ORDER NO. ESCROW NO. M46925CH
JANET LEE HARDY NOTARY PUBLIC - NEVADA DOUGLAS COUNTY	WHEN RECORDED MAIL TO:
My Appt. Expires March 26, 1994	Grantees
The grantor(s) declare(s):	616_Frontage_Road Gardnerville, Nv 89410
Documentary transfer tax is \$ 209.55 (XX computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Same as Above	REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
MANOIJKIAN, SCARPELLO & ALLING, LTD ATTOINEYS AT LAW	90 MAY 18 P3:10
CARSON CITY OFFICE CASE TARGET OFFICE 36 FAST PROCTOR STM LT C.C. 2004 OS SQUARE CARSON CITY NEVADA 89701 4290 P. C. 910 A 1590 TECEPROTE (202) 687 4577 STATE CITY NEVADA 89449 3255 FEGURATOR (202) 588 COTC	SUZANHEL BE AUDREAU
	\$500 PAIL S DEPUTY 226383

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