

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GEORGE H. SERRANO, SR. and DOROTHY L. SERRANO, Husband and
Wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DAVID R. PETERSON, A Married Man as His Sole and Separate Property

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated
County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 16th day of May, 19 90.

STATE OF NEVADA

COUNTY OF Douglas

SS

George H. Serrano Sr.
GEORGE H. SERRANO, SR.
Dorothy L. Serrano
DOROTHY L. SERRANO

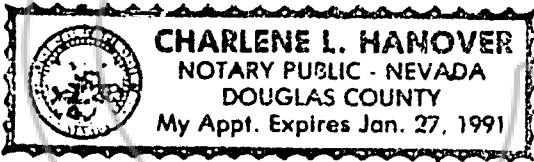
On May 16, 1990
personally appeared before me, a Notary Public,
George H. Serrano, Sr. and
Dorothy L. Serrano

who acknowledged that t h e y executed
the above instrument.

Charlene L. Hanover
Notary Public

ORDER NO.
ESCROW NO. M47742CH

WHEN RECORDED MAIL TO:
Grantee
8898 Evergreen
Hesperia, Ca 92345



The grantor(s) declare(s):
Documentary transfer tax is \$ 47.30
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Same as Above

FOR RECORDER'S USE

MANOUJKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
301 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701-4290
TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE
KINGSBURY SQUARE
P. O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

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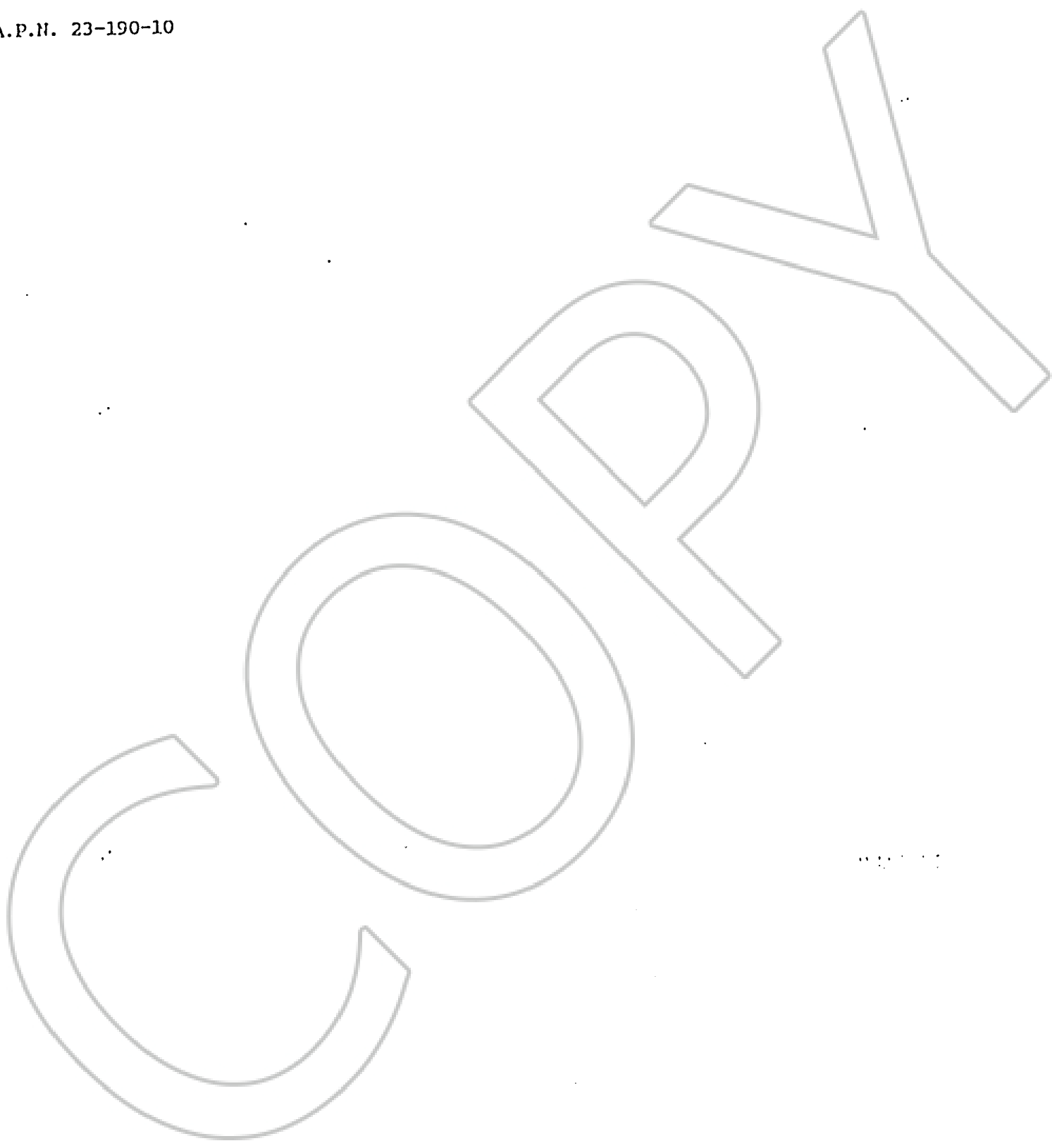
DESCRIPTION

A portion of the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, described as follows:

Beginning at the Southwest corner of the parcel, from which the one quarter corner of the South boundary of said Section 1, Township 12 North, Range 20 East, bears South 67°01'53" West, 1041.18 feet; thence running

South 89°50'20" East, 365.00 feet; thence North 0°00'40" East, 360.00 feet; thence North 89°50'20" West, 365.00 feet; thence South 0°00'40" West, 360.00 feet to the point of beginning.

A.P.N. 23-190-10



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF:
DOUGLAS CO., NEVADA

'90 MAY 18 P3:13

SUZANNE BEAUDREAU
RECORDER

\$6.00 PAID *[Signature]* DEPUTY

226389