

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RACHEL PETERSON, Wife of the Grantee herein

in consideration of \$ _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DAVID R. PETERSON, Husband of the Grantor herein

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHBIIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

By this conveyance, the undersigned hereby releases any community property interest that he or she may have, or be presumed to have, or may acquire hereafter, in the above described parcel of real property, and evidences her or his intention that the grantee shall henceforth have and hold said parcel of real property as his or her sole and separate property.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 7th day of MAY, 1990.

STATE OF ~~NEVADA~~ CALIFORNIA

COUNTY OF San Bernardino

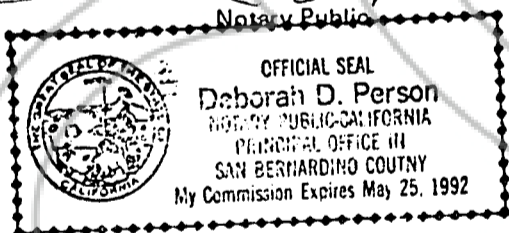
SS

Rachel Peterson
RACHEL PETERSON

On May 7th, 1990 personally appeared before me, a Notary Public, Rachel Peterson, only

who acknowledged that she executed the above instrument.

[Signature]
Notary Public



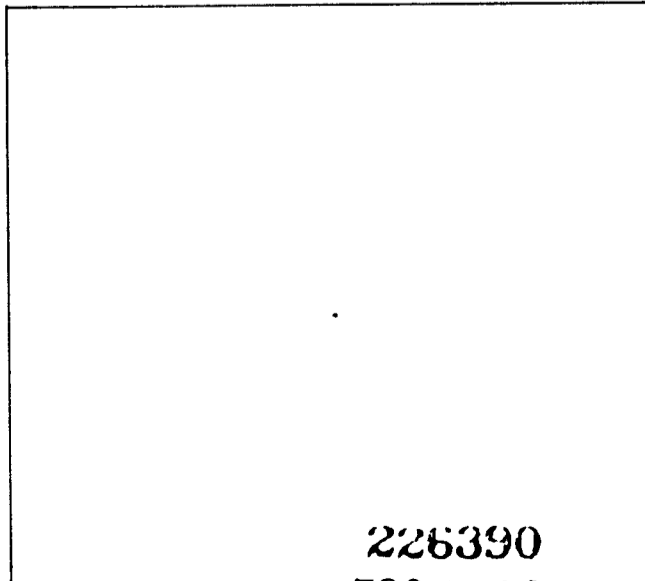
ORDER NO. _____
ESCROW NO. M47742CH

WHEN RECORDED MAIL TO:
Grantee
8898 Evergreen
Hesperia, Ca 92345

The grantor(s) declare(s):
Documentary transfer tax is \$ -0- Exempt No 6
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

FOR RECORDER'S USE



MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE: 301 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701-4290, TELEPHONE (702) 887-4577
LAKE TAHOE OFFICE: KINGSBURY SQUARE, P.O. BOX 3390, STATE LINE, NEVADA 89449-3390, TELEPHONE (702) 588-6676

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BOOK 590 PAGE 3018

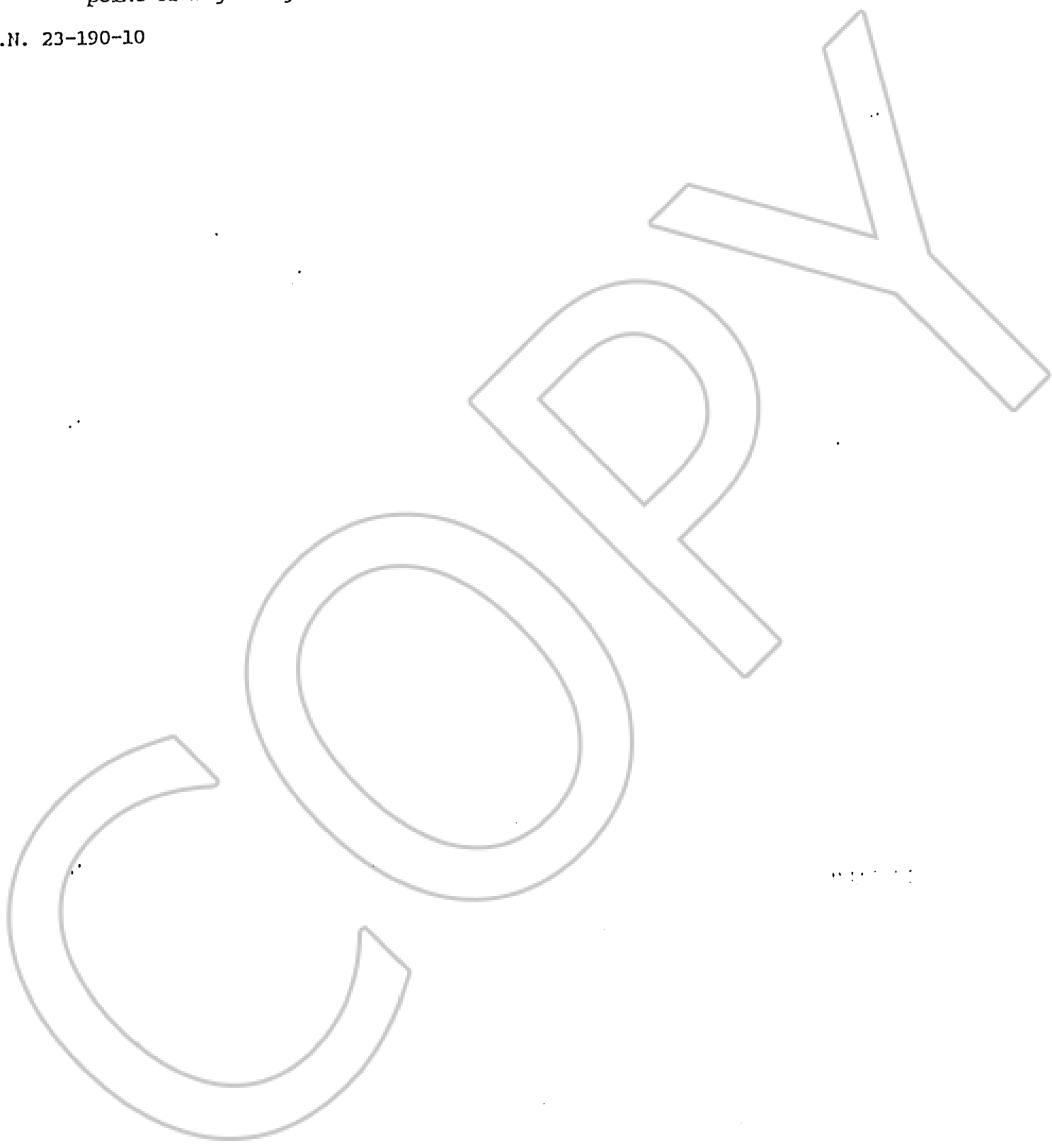
DESCRIPTION

A portion of the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, described as follows:

Beginning at the Southwest corner of the parcel, from which the one quarter corner of the South boundary of said Section 1, Township 12 North, Range 20 East, bears South 67°01'53" West, 1041.18 feet; thence running

South 89°50'20" East, 365.00 feet; thence
North 0°00'40" East, 360.00 feet; thence
North 89°50'20" West, 365.00 feet; thence
South 0°00'40" West, 360.00 feet to the
point of beginning.

A.P.N. 23-190-10



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'90 MAY 18 P3:15

SUZANNE BEAUDREAU
RECORDER
Se PAID *Se* DEPUTY BOOK 590 PAGE 301 226390