

THIS INDENTURE WITNESSETH: That THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BILL MERRILL and KELLIE J. MERRILL, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 906, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

APN 29-411-06

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office of the County Recorder of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easement is incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated April 25, 1990

STATE OF CALIFORNIA

County of _____
On _____
personally appeared before me,
a Notary Public, _____
known to be the _____
and acknowledged that he
executed the above instrument

Notary Public

THE TRUSTEES OF THE SOUTHERN NEVADA
CULINARY AND BARTENDERS PENSION TRUST
BY KARSTEN REALTY ADVISORS AS
INVESTMENT MANAGER

[Handwritten Signature]

By: HERBERT L. ROTH
EXECUTIVE VICE PRESIDENT

SHEERIN, WALSH & KEELE

P.O. BOX 606
CARSON CITY, NEVADA 89702

P.O. BOX 1327
GARDNERVILLE, NEVADA 89410

The grantor (s) declare (s):
Documentary transfer tax is \$ 23.65
(XX) computed on full value of property conveyed

FOR RECORDER'S USE

MAIL TAX STATEMENTS AND
WHEN RECORDED MAIL TO:

BILL MERRILL
P.O. BOX 2262
MINDEN, NEVADA 89423

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STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On May 16, 1990 before me, the undersigned, a
Notary Public in and for said State, personally appeared
Herbert L. Roth personally known to me
to be the person who executed the within instrument as the
Executive Vice President of the Corporation that
executed the within instrument and acknowledged to me that
such corporation executed the within instrument pursuant to
its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Laura A Sherwood



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'90 MAY 18 P3:16

SUZANNE B. BUREAU
RECORDS
\$6.00 PAID LS DEPUTY

226391
BOOK 590 PAGE 3019