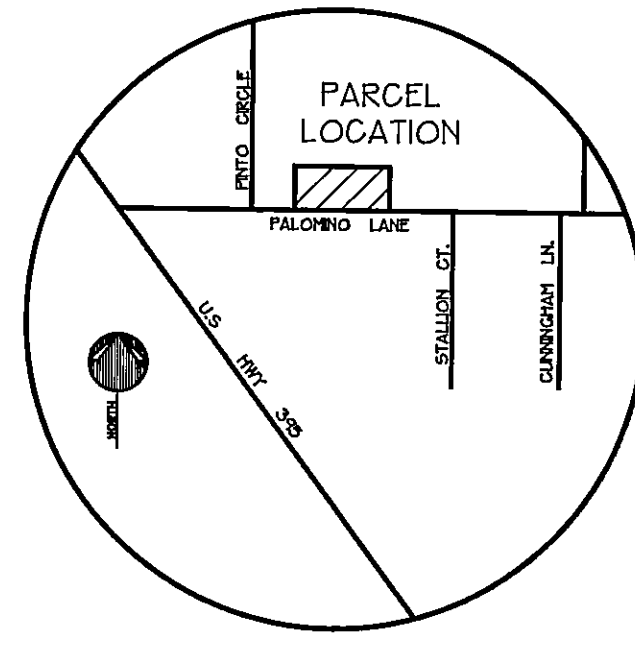


NOTES

- DOUGLAS COUNTY REJECTS ALL OFFERS OF DEDICATION, RESERVING THE RIGHT TO ACCEPT SUCH DEDICATION AT A LATER TIME.
- ALL UTILITIES SHALL BE UNDERGROUND.
- ROOFING SHALL BE OF A FIRE RETARDANT TYPE.
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDING ON THE TYPE OF SYSTEM) BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462 (3).
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
- ELECTRICAL SERVICE TO WATER SUPPLY SHALL BE SEPARATE FROM ALL STRUCTURE ELECTRICAL SERVICES.
- EACH DWELLING USING WATER WELL SUPPLY SHALL BE PROVIDED WITH A PRESSURIZED WATER STORAGE TANK IN EXCESS OF 300 GALLON CAPACITY.
- COMBUSTIBLES SHALL BE CLEARED 30 FEET FROM ALL STRUCTURES.



VICINITY MAP
NO SCALE

COUNTY TAX COLLECTOR CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT JUNE L. MEACHAM HAS PAID TAXES CURRENT TO THIS DATE, AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY. **APN 24-503-07**

Barbara J. Reed May 18, 1990
BARBARA J. REED, CLERK OF DISTRICT CLERK
DOUGLAS COUNTY CLERK
EX-OFFICIO TAX COLLECTOR

OWNER'S CERTIFICATE

I, JUNE L. MEACHAM, DO HEREBY CERTIFY THAT I AM THE LEGAL OWNER OF THE PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

June L. Meacham
JUNE L. MEACHAM

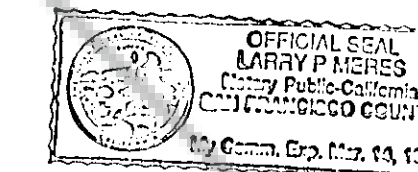
CHIEF PLANNING OFFICIAL CERTIFICATE

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Renz 5-18-90
JOHN RENZ
CHIEF PLANNING OFFICIAL

COUNTY OF ~~SAN FRANCISCO~~ ^{CLATSOP}
STATE OF ~~CALIFORNIA~~ ^{OREGON}

ON THIS 25 DAY OF APRIL, 1990, DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, JUNE L. MEACHAM WHO ACKNOWLEDGED THAT SHE EXECUTED THE ABOVE INSTRUMENT.



Larry P. Miner
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, RONALD W. TURNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JUNE L. MEACHAM.
2. THE LAND SHOWN LIES WITHIN THE S 1/2 OF SECTION 24, T.12N., R.20E., MDM, AND THE SURVEY WAS COMPLETED APRIL 13, 1990.
3. THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.
4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Ronald W. Turner
RONALD W. TURNER, P.L.S. 3519

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Richard L. Cole 4/26/90
SIERRA PACIFIC POWER COMPANY

S. Crossman 26 APR 90
CONTINENTAL TELEPHONE COMPANY

BASIS OF BEARING

CENTERLINE OF PALOMINO LANE (EAST) AS SHOWN ON THE RUHENSTROTH RANCHOS SUBDIVISION MAP AS RECORDED IN DOUGLAS COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 27706

ACREAGE

TOTAL ACREAGE TO BE DIVIDED = 13.91 ACRES

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 18th DAY OF May, 1990 AT 19 MINUTES PAST 4 O'CLOCK P. M., IN BOOK 590 OF OFFICIAL RECORDS, AT PAGE 3046, DOCUMENT NO. 226402.
RECORDED AT THE REQUEST OF JUNE L. MEACHAM.

Kathy Lee Jordan Deputy
DOUGLAS COUNTY RECORDER

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT JUNE L. MEACHAM IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THERE ARE NO LIEN OR MORTGAGE HOLDERS OF RECORD.

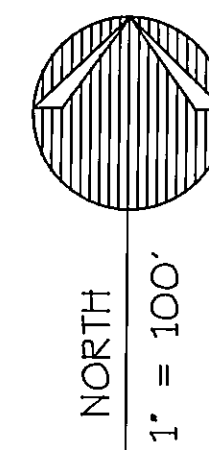
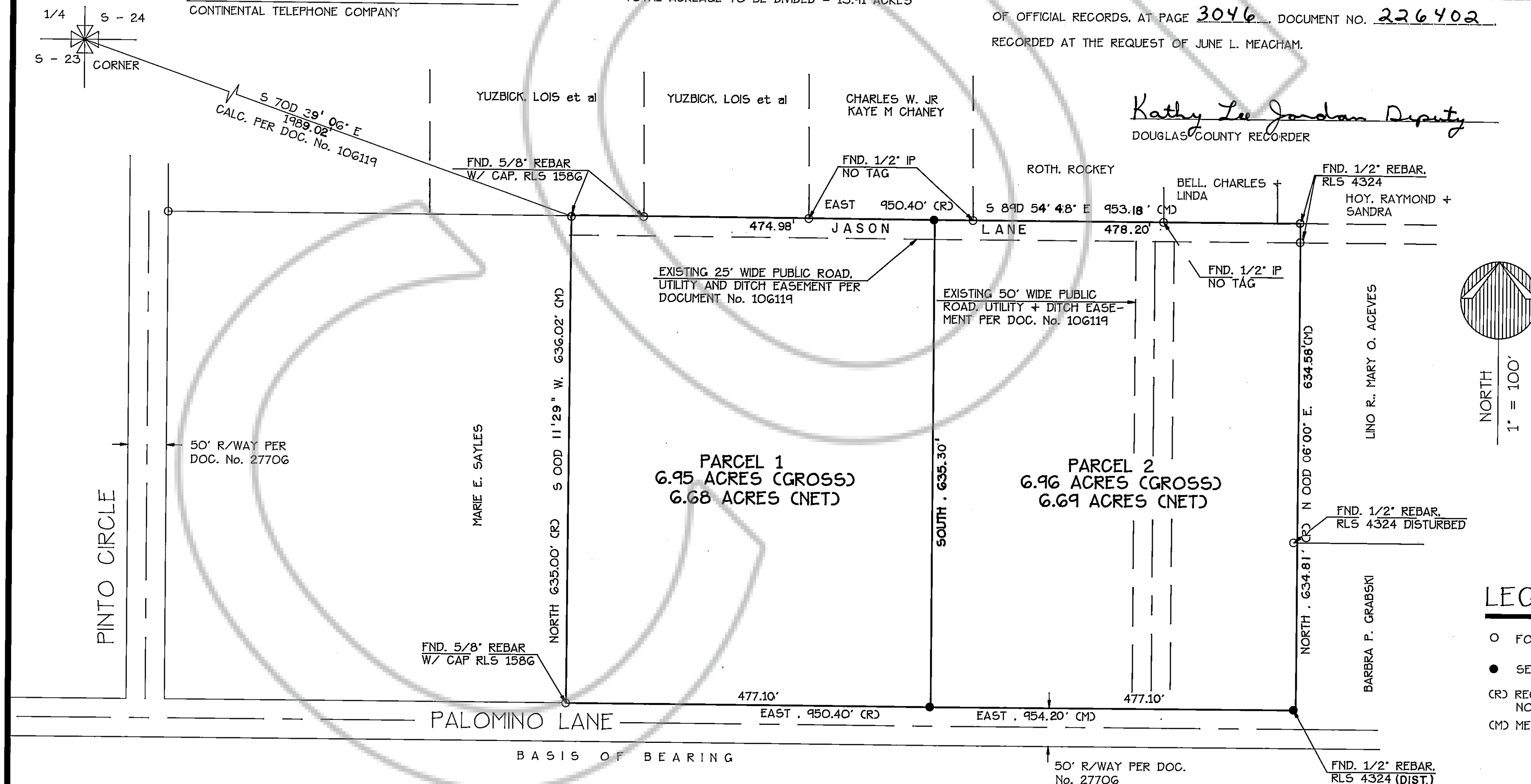
4-13-90
Janice K. Larson
WESTERN TITLE SUPERVISOR

COUNTY ENGINEER'S CERTIFICATE

I, MARK V. GONZALES, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS AND I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

Mark V. Gonzales 5-17-90
MARK V. GONZALES
DOUGLAS COUNTY ENGINEER

r.o. anderson
engineering
1000 MAIN ST., SUITE 100, CARSONVILLE, NV
P.O. BOX 2284 - MINDEN, NV 89428 • (702) 782-2822



LEGEND

- FOUND POSITION AS INDICATED
- SET 3/4" IP W/ PLUG, RLS 3519
- (CR) RECORD INFORMATION PER DOC. NO. 106119
- (CM) MEASURED INFORMATION

PARCEL MAP
FOR
JUNE L. MEACHAM
LOCATED IN THE S 1/2 SECTION 24, T.12N., R.20 E., MDM DOUGLAS COUNTY, NEVADA