Order No. , Escrow No. Loan No.

WHEN RECORDED MAIL TO:

JAMES D. PALMER, JR. 1771 Woodside Rd. Redwood City, CA 94061

MAIL TAX STATEMENTS TO: Mr. & Mrs. Melvin D. Chaplin 10387 Las Ondas Way Cupertino, CA 95014

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX \$ .... None .....

..... Computed on the consideration or value of property conveyed; OR ...... Computed on the consideration or value less liens or encumbrances remaining at time of sale.

ent determining tax - Firm Name

# GRANT DEED

MELVIN D. CHAPLIN and MARILYN K. CHAPLIN, husband and wife, as community property

MELVIN D. CHAPLIN and MARILYN K. CHAPLIN, Trustees hereby GRANT(S) to CHAPLIN FAMILY TRUST U/A dated 5/7/90

the real property in the City of County of Douglas

Nevada , State of ৪৯%সমের described as

See Exhibit "A" attached hereto and made a part hereof.

APN 42-210-09

May 7, 1990 Dated\_

STATE OF CALIFORNIA COUNTY OF SAN MATEO

May 7, 1990

before me, the undersigned, a Notary Public in and for said State, personally appeared Melvin D. Chaplin and Marilyn K. Chaplin

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed

the same.

Signature

WITNESS my

JAMES D. PALMER, JR. NOTARY PUBLIC - CALIFORNIA SAN MATEO COUNTY

227062

(This area for official notarial seal)

1002 (6/82)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

# A Timeshare Estate comprised of:

### Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 099 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

## Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

## Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

### Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

## Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SUMMER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season. Tomes D Palmer Jr

IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

90 MAY 31 A10:42

SUZANNE BEAUDREAU RECORDER—

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