ORDER NO.: 03002171 VM

## GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

LOUIS DELL ROBINSON AND MARY E. ROBINSON husband and wife, as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

JAMES R. MILLER, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

Situate in the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 1-B-2, as set forth on Parcel Map for KEVIN SERGOTT, et al, recorded September 24, 1987 in Book 987, Page 3752, Document No. 162929 of Official Records.

23-190-30 Assessors Parcel Number:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 9TH day of MAY, 1990.

LOUIS DELL ROBINSON

ROBINSON Ε. MARY

STATE OF NEVADA

: SS

COUNTY OF DOUGLAS

1990 personally appeared before me, a Notary with and May C. () when I Solinson and Public,

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

susi Notary Public

> LOUISE M. SORENSEN Notary Public — Nevada **Douglas County** Appointment Expires Feb. 13, 1994

WHEN RECORDED MAIL TO: JAMES R. MILLER 1351 ALLYN COURT GARDNERVILLE, NV 89410

The Grantor(s) declare(s): Document Transfer Tax is \$36.30 (X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Jeffrey L. Hartman Attorney at Law 417 W. Plumb Lane Reno, NV 89509

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY DOUGLAS COL NEVADA

90 MAY 31 P2:33

SUZANNE BEAUDREAU RECORDER

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