GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES M. HICKEY, an unmarried man

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DARRIN L. OMNES AND CINDY L. OMNES, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS , State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 733, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-401-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

James

:

Dated March 30, 1990

STATE OF NEVADA

County of ____DOUGLAS

3-30-90 On _

personally appeared before me,

a Notary Public,

JAMES M. HICKEY

who acknowledged that he

executed the above instrument.

Notary Public C. ACEVES

NOTARY PUBLIC - NEVADA

DOUGLAS COUNTY

My Appt. Expires August 14,1990

The grantor(s) declare(s)

Documentary transfer tax is \$90.75

(XX) computed on full value of property

conveyed, or

) computed on full value less value of liens and encumbrances remaining at the time of sale.

ESCROW NO. M47320CA

M. HICKEY

MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW

303 EAST PROCTOR ST.

CARSON CITY, NEVADA 89701-4290

(702) 882-4577

P.O. BOX 3390

STATELINE, NEVADA 89449-3390

(702) 588-6676

FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

DARRIN L. OMNES P.O. BOX 2353 MINDEN, NV. 89423

REQUESTED BY

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'90 MAY 31 P3:53

SUZANNI BEAUDREAU 227217 .00 5 PAID KAD DEPUTY

BOOK 590 PAGE 4857