

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO.: 205880-1M

THIS DEED OF TRUST, made this 30th day of May, 1990, between

JOHN E. MASON, a married man, as his sole and separate property herein called TRUSTOR, whose address is (number and address) (city) (state) (zip) and

PACIFIC TITLE, INC. a Nevada corporation, herein called TRUSTEE, and HENRY R. LANDAUER and KATRIN A. LANDAUER, husband and wife, AS COMMUNITY PROPERTY, with right of survivorship, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in DOUGLAS County, Nevada, described as:

See Exhibit "A" attached hereto and made a part hereof. AP#03-200-13

DUE ON SALE CLAUSE:

SHOULD THE REAL PROPERTY DESCRIBED HEREIN, OR ANY PART OF IT, OR ANY INTEREST IN IT BE SOLD, CONVEYED, OR ALIENATED BY THE TRUSTOR, ALL OBLIGATIONS SECURED BY THIS DEED OF TRUST, WITHOUT REGARD OF THE MATURITY DATES EXPRESSED HEREIN, AT THE OPTION OF THE HOLDER SHALL IMMEDIATELY BECOME DUE AND PAYABLE.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 328,500.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Perthing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R.E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

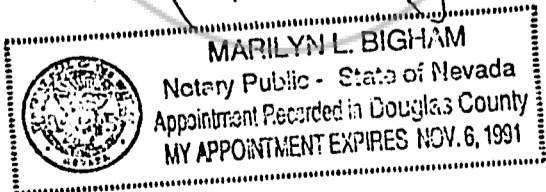
STATE OF NEVADA }
COUNTY OF DOUGLAS } SS.
On May 30, 1990 personally
appeared before me, a Notary Public,

John E. Mason
JOHN E. MASON

John E. Mason

who acknowledged that he executed the above instrument.

Signature *Marilyn L. Bigham*
(Notary Public)



WHEN RECORDED MAIL TO:

Mr. and Mrs. Henry R. Landauer
P. O. Box 3080
Stateline, Nevada 89449

FOR RECORDER'S USE

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING at the Point of Intersection of the North line of Sub-division 5 of Lot 3 in Section 34, Township 14 North, Range 18 East, M. D. B. & M., according to a survey of the A. COHN TRACT, a plat of which has been filed for recording in the office of the County Recorder of Douglas County, with the Westerly line of Highway 50, said point marked by a 3 inch iron pipe monument from which the Highway Center Line Station 299-35.85 bears South 89°53' East, 41.98 feet; thence South 17°32' East along said highway 212.42 feet; thence North 89°07' West to the Southwest corner of that that certain parcel of land described by Deed to Duane D. Newton and Carolyn E. Newton, recorded in Book 28, Page 437 of Official Records of Douglas County; thence North 89°07' West, 150.00 feet to the POINT OF BEGINNING; thence continuing North 89°07' West, 234 feet, more or less, to the shoreline of Lake Tahoe; thence Northerly along said shoreline 80 feet, more or less, to the Southwest corner of the land described by Deed to Paul W. Diggle, recorded in Book B-1 under File No. 10445; thence South 89°07' East, 223.07 feet, more or less, to a point North 0°53' East, 80.00 feet from the POINT OF BEGINNING; thence South 0°53' West, 80.00 feet to said POINT OF BEGINNING.

Assessor's Parcel No. 03-200-13

SUBJECT TO an easement over the Southerly 10 feet as conveyed by said Deed to Duane D. Newton and hereby reserved by Grantor herein for use and benefit of his remaining land lying Easterly hereof.

TOGETHER WITH an easement for ingress and egress over the Northerly 10 feet of the Newton Parcel and right-of-way, as set forth in a Deed to Alan Bible and wife, as recorded in Book Z of Deeds, at Page 424, Douglas County Records and an easement for ingress and egress over the Northerly 10 feet of a parcel of land described as follows:

COMMENCING at the Point of Intersection of the North line of Sub-division 5 of Lot 3 in Section 34, Township 14 North, Range 18 East, M. D. B. & M., according to a survey of the A. Cohn Tract, a plat of which has been filed for recording in the office of the Recorder, Douglas County, with Westerly line of Highway 50, said point marked by a 3 inch pipe monument from which the Highway Center Line Station 299+35.85 bears South 89°53' East, 41.98 feet; thence South 17°32' East along said highway 212.42 feet; thence North 89°07' West to the Southwest corner of that certain parcel of land described by Deed to Duane D. Newton and Carolyn E. Newton, recorded in Book 28, at Page 437 of Official Records of Douglas County and the POINT OF BEGINNING; thence North 89°07' West, 150.00 feet; thence North 0°53' East, 80.00 feet; thence South 89°07' East, 150.00 feet to the Northwest corner of the Newton Parcel; thence Southerly along the West line of said parcel to the POINT OF BEGINNING.

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 JUN -1 A11:31

SUZANNE BEAUDREAU
RECORDER
\$6⁰⁰ PAID *Bh* DEPUTY

227266

BOOK 690 PAGE 051