

WHEN RECORDED, MAIL TO:

MIKE HICKEY CONSTRUCTION, INC.

P.O. BOX 1420

MINDEN, NV 89423

Order No. _____

Escrow No. M47763CA

R.P.T.T. \$170.50

CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH;

That for a valuable consideration, receipt of which is hereby acknowledged,

MIKE HICKEY CONSTRUCTION, INC., a Nevada corporation (Grantor),

a corporation organized and existing under the laws of the State of Nevada,

does hereby grant, bargain, sell, and convey to

CHARLES H. CHEVENKA, a widower (Grantee),

all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel

Number 17-252-17, and specifically described as:

Lot 11, in Block L, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 2, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 3, 1989, in Book 389, Page 336, as Document No. 197457.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness _____ hand(s) this 1 day of May, 1990.

MIKE HICKEY CONSTRUCTION, INC.

BY: JAMES M. HICKEY, PRESIDENT

STATE OF NEVADA

COUNTY OF Douglas) SS.

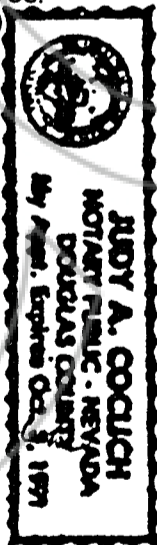
On June 1, 1990, 1990, before me, a notary public, personally appeared

James M. Hickey

the President

of the above/corporation, personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Judy A. Cochran
Notary Public



Mail Tax Statements to:

CHARLES H. CHEVENKA

P.O. BOX 6403

INCLINE VILLAGE, NV 89450

BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

4/90

FOR RECORDER'S USE

REQUESTED BY:
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 JUN -1 P12:43

SUZANNE BEAUDREAU
RECORDER

227273

\$5.00 PAID K12 DEPUTY

BOOK **690** PAGE 0164