Order No. 20	5678 ТВ			
Escrow No				
WHEN RECORDED	LENTINE			
2483 Elliot S Santa Clara,				
R.P.T.T. \$134	1.20	Space above this	s line for recorde:	r's use
COMPUTED ON F	FULL VALUE			
	GRANT, BARG	AIN and SALE DEE		
	CONSIDERATION, re		s hereby acknowledd	ged,
	LY and LINDA A. LII		_ \ \	,
_	GRANT, BARGAIN and LENTINE, a single			
	•		S State of	
Nevada, descri	rty situate in the bed as follows:			
UNIT NO. 1.	ck F, as shown on the Eiled in the Office da, on October 5, 1	e of the County F	Recorder of Douglas	5 \ /
Assessor's Pa	arcel No. 17-252-00			
pacements and	all tenements, her water rights, if a sions, remainders,	nv. thereto belo	nging or appertain	uding ing,
and any revers	lons, remainders,	Tents, Issues of		Mil
Notary Pub Appointment	J. BAMBACIGNO Ilic - State of Nevada Recorded in Douglas County NT EXPIRES JAN 23 1994	JAMES W	nVa A. II	75
STATE OF NEVA	DA) : ss.			
County of D				
appeared befo	1990 person re me, a Notary Pul LY AND LINDA A. LI	olic,	REQUESTED BY FIRST NEVADA TITLE COMP IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA	ANY
who acknowled the above ins	ged that They exection trument.	uted	90 JUN -4 P3:45	
Jeffany TIFFANY JUB	L Banbaug AMBACTGNO	<u>10</u>	SUZANNE BEAUDREAU RECORDER PAIU KI DEPUT BOOK 690	