

Order No. \_\_\_\_\_

Escrow No. 29940-cc

✓ WHEN RECORDED, MAIL TO:

Flowers Escrow Co.  
885 Tyler Way  
Sparks, NV 89431

APN 21 230 08

Space above this line for recorder's use

*R.P.T.T. Prepaid #59023  
BK 99 pg 507*

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**JOHN JOSEPH MULDOON, JR. and BEVERLY BERNICE MULDOON,** do(es) hereby  
*husband and wife*

GRANT, BARGAIN and SELL to **MICHAEL D. PERKINS and CAROLYN L. PERKINS,**  
husband and wife

as joint tenants with right of survivorship, and not as tenants in  
common, the real property situate in the County of **Douglas**  
State of Nevada, described as follows:

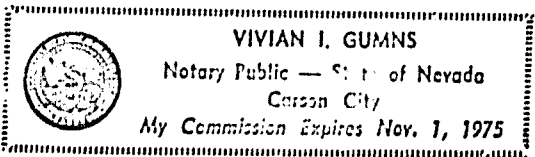
**DESCRIBED IN "EXHIBIT A" ATTACHED HERETO AND BY THIS REFERENCE  
MADE A PART HEREOF.**

TOGETHER with all tenements, hereditaments and appurtenances, including  
easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated April 24, 1972.

*John Joseph Muldoon, Jr.*  
**John Joseph Muldoon, Jr.**  
*Beverly Bernice Muldoon*  
**Beverly Bernice Muldoon**

STATE OF NEVADA                                    )  
   : ss.  
~~XXXXXXXXXX~~ Carson City                        )



On April 24, 1972 personally  
appeared before me, a Notary Public,  
John Joseph Muldoon, Jr. and  
Beverly Bernice Muldoon

who acknowledged that they executed  
the above instrument.

*Vivian I. Gumns*  
\_\_\_\_\_  
Notary Public

**227384**

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"EXHIBIT A"  
Legal Description

All that certain piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the Southwest Quarter of the Southwest Quarter of Section 26, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

Commencing at the Southwest corner of said Section 26, Township 14 North, Range 20 East; thence North  $89^{\circ}57'$  East along the South line of said Section 26 a distance of 1980 feet; thence North  $0^{\circ}05'$  West a distance of 2172 feet to the true point of beginning; thence South  $89^{\circ}57'$  West a distance of 660 feet to a point on the Easterly line of that parcel conveyed to Dennis Graham and Jim Hopkins by deed recorded January 2, 1964 in Book 21, page 27, Official Records of Douglas County, Nevada; thence North  $0^{\circ}05'$  West along the Easterly line of said Graham and Hopkins parcel a distance of 467.91 feet; thence North  $89^{\circ}57'$  East a distance of 660 feet; thence South  $0^{\circ}05'$  East a distance of 467.91 feet to the point of beginning.

TOGETHER with the right of ingress and egress over and across a strip of land 25 feet in width and more particularly described as follows:

COMMENCING at the Southwest corner of said Section 26, Township 14 North, Range 20 East; thence North  $89^{\circ}57'$  East along the South line of said Section 26 a distance of 1980 feet to the true point of beginning; thence North  $0^{\circ}05'$  West a distance of 2197 feet; thence North  $89^{\circ}57'$  East a distance of 25 feet; thence South  $0^{\circ}05'$  East a distance of 2197 feet; thence North  $89^{\circ}57'$  West a distance of 25 feet to the point of beginning.

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REQUESTED BY  
Flowers Escrow Co  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'90 JUN -5 A9:24

SUZANNE BEAUDREAU  
RECORDER 227384  
\$6<sup>00</sup> PAID K12 DEPUTY  
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