

LEGEND:
 ● FOUND 5/8" REBAR WITH TAG RLS 3579
 ○ SET 5/8" REBAR WITH TAG RLS 3579
 ⊙ SET CONC. NAIL & TAG RCS 3579

FOUND POINTS SHOWN ON THIS MAP ARE PER R.O.S. 137359.

NO.	Δ	R	L	T
A	90°00'00"	20.00'	31.42'	20.00'
B	40°57'05"	486.76'	347.91'	181.76'
C	46°30'05"	406.76'	330.13'	174.76'
D	05°33'00"	486.76'	47.15'	23.59'
E	33°15'21"	295.04'	171.25'	88.11'
F	39°09'12"	375.04'	256.29'	133.38'
G	103°14'45"	55.00'	99.11'	69.45'
H	82°39'07"	55.00'	79.34'	48.36'
J	35°23'46"	250.00'	154.44'	79.78'
K	52°04'43"	250.00'	227.24'	122.15'
L	40°00'00"	260.00'	181.51'	94.63'
M	40°00'00"	250.00'	174.53'	90.99'

NOTES:
 1. There is a 7.5' P.U.E. along all roadways. Additional P.U.E.s will be granted in conformance with the overall development plan & approval by the affected utilities.
 2. Any water rights determined or undetermined which may be located in areas shown for dedication as public or private rights-of-way on this map are not conveyed & are to be retained by the owner until they are specifically transferred by deed.
 3. Total acreage of Parcels 1, 2, 3 & 4 is 16.763 acres.
 4. Access points to Lucerne Street are in conformance with Plans of Improvement approved by Douglas County & the Town of Minden.
 5. Any further division of these parcels may be subject to subdivision improvements as provided under NRS 278.462 (3).

BASIS OF BEARING: The northerly right-of-way line of U.S. HWY. 395 per Nevada Department of Transportation. (N 63°25'00" W)

OWNER'S CERTIFICATE

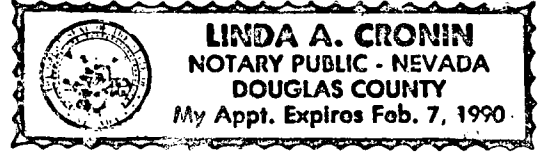
Leo A. Hanly, President, Western Nevada Properties, Inc., a Nevada Corporation, certifies that it is the legal owner of this parcel & does hereby grant permanent easements for utility installation, drainage & public road right-of-way as designated on this map.

Leo A. Hanly
 Leo A. Hanly
 President, Western Nevada Properties, Inc.

NOTARY'S CERTIFICATE

STATE OF NEVADA S.S.
 COUNTY OF DOUGLAS
 On the 22nd day of September, 1987, personally appeared before me, a Notary Public, Leo A. Hanly, known to me to be President of Western Nevada Properties, Inc., who acknowledged that he executed the above instrument.

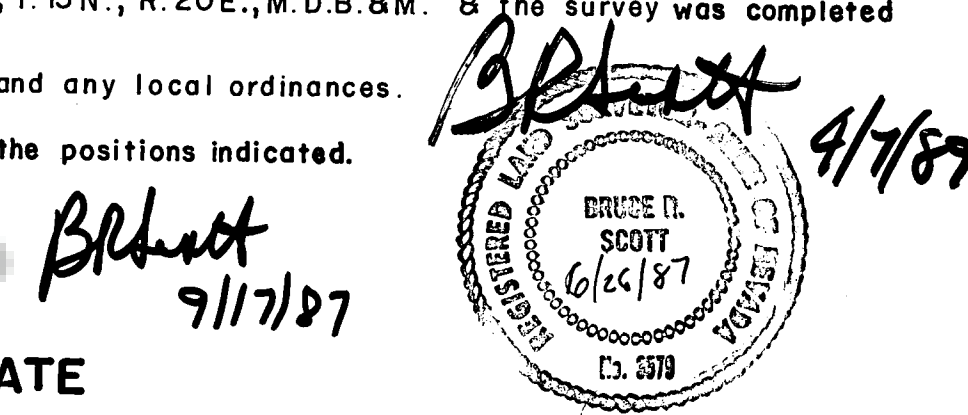
Linda A. Cronin
 Linda A. Cronin
 Notary Public



SURVEYOR'S CERTIFICATE

I, Bruce R. Scott, a Registered Land Surveyor in the State of Nevada, certify that:
 1. This is a true & accurate representation of the lands surveyed under my supervision at the instance of Leo A. Hanly.
 2. The lands surveyed lie within a portion of Section 30, T.13N., R.20E., M.D.B.&M. & the survey was completed by April 7, 1989.
 3. This plat complies with the applicable state statutes and any local ordinances.
 4. The monuments are of the character shown & occupy the positions indicated.

Bruce R. Scott
 Bruce R. Scott R.L.S. 3579



COUNTY ENGINEER'S CERTIFICATE

I, Mark V. Gonzales, Douglas County Engineer, do hereby certify that I have examined this map & appropriate financial security has been posted with the county to insure the completion of all physical improvements as required by the Parcel Map regulations & I am satisfied that this map is technically correct.

Mark V. Gonzales
 Mark V. Gonzales
 Douglas County Engineer

6-1-90
 Date

CHIEF PLANNING OFFICIAL'S CERTIFICATE

I, John Renz, Chief Planning Official, do hereby certify that I have examined this map & that it is in substantial conformance with all applicable provisions of state statutes & county codes.

John Renz
 John Renz, Chief Planning Official
 Douglas County Public Works

6-1-90
 Date

UTILITY COMPANIES CERTIFICATE

We the undersigned companies, hereby accept & approve the public utility easements shown on this plat. This approval does not guarantee accessibility for service.

Sierra Pacific Power Company
 Sierra Pacific Power Company
 Date 11-19-87

Continental Telephone Company
 Continental Telephone Company
 Date 3-27-89

Southwest Gas Corporation
 Southwest Gas Corporation
 Date 11-19-87

TITLE CERTIFICATE

This is to certify that Western Nevada Properties, Inc. is the only party having record interest in the tracts of land embraced within the graphic border shown on this plat. The following is a complete list of lien and/or mortgage holders on record.

Deed of Trust, Book 888, Page 3497, Doc. No. 184803

Michael Wagon
 Michael Wagon
 Stewart Title of Douglas County, a Nevada Corporation
 Michael Wagon, President.

RECORDER'S CERTIFICATE

Filed for record this 5th day of June, 1987 at 23 minutes past 2 o'clock p. m., in Book 690, of Official Records at Page 524, Document No. 227471. Recorded at the request of Leo A. Hanly.

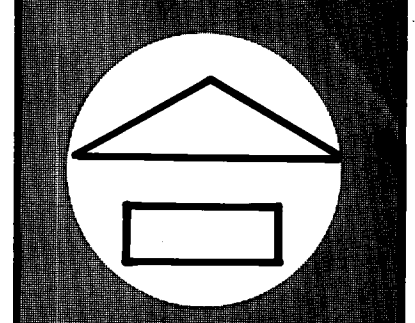
Camela Krenzler
 Camela Krenzler, Deputy
 Douglas County Recorder

COUNTY CLERK'S CERTIFICATE

I, Barbara Reed, Douglas County Clerk, do hereby certify that this map was presented before the Board of County Commissioners on the 3rd day of March, 1988 and was approved and accepted. Douglas County rejects all offers of dedication, reserving the right to accept such dedication at a later time.

Barbara Reed
 Barbara Reed by *Sondra Condron*
 Douglas County Clerk

PARCEL MAP FOR
WESTERN NEVADA PROPERTIES INC.
 A NEVADA CORPORATION
 LOCATED IN A PORTION OF SECTION 30,
 T. 13 N., R. 20 E., M. D. B. & M.
 DOUGLAS COUNTY, NEVADA



NORTH

Scale 1" = 100'

RESOURCE CONCEPTS INC.
 340 North Minnesota Street, Carson City, Nevada 89701
 (702) 883-1600
ENGINEERING · SURVEYING
RESOURCE PLANNING

Sheet | of |

