ORDER NO.: 03002176VM

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

CHARLES S. MANCHESTER AND CHARLENA M. MANCHESTER husband and wife,

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

MARC S. RICKEY, an unmarried man AND AMADA LUMBACA, an unmarried woman as Joint Tenants with right of survivorship and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 250, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessment Parcel No. 29-333-08

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 4TH day of JUNE, 1990.

Charles S. MANCHESTER CHARLENA M. MANCHESTER	١
STATE OF Nevada :SS	
COUNTY OF Douglas)	
On June 5, 1990 , personally appeared before me, a Not	ary
Public, Charles S. Manchester	

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

DCHNA J. FOSTER
NOTARY FUBLIC - NEVADA
EQUIGLAS COUNTY
My Appt, Expires Feb. 10, 1991

WHEN RECORDED MAIL TO:

MARC S. RICKEY

1394 Mary Jo Drive

Gardnerville, NV 8940

The Grantor(s) declare(s):
Document Transfer Tax is \$86.90
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Jeffrey L. Hartman Attorney at Law 417 W. Plumb Lane Reno, NV 89509

227567

STATE OF HEVADA	l sc
COUNTY OF	} ss.
dn June 5, 1990	before me, the under-
signed, a Notary Public in and for said Sta CHARLENA M. MANCHESTER	te, personally appeared
·	
personally known to me (or proved to me on evidence) to be the person(s) whose na the within instrument and acknowledged that	me <u>is</u> execut
personally known to me (or proved to me on evidence) to be the person(s) whose na the within instrument and acknowledged that executed the sam WITNESS my hand and official seal	me <u>is execut</u> she
evidence) to be the person(s) whose na the within instrument and acknowledged that executed the sam WITNESS my hand and official seal	me <u>is execut</u> she
the within instrument and acknowledged that executed the sam	she she



OFFICIAL SEAL FRANCA NELSON

NOTARY PUBLIC - STATE OF NEVADA DOUGLAS COUNTY My commission expires Jan. 8, 1994,

(This area for official notarial scal)

REQUESTED BY
REQUESTED BY
REQUESTED BY
REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

90 JUN -6 P2:03

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