

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That H. A. MC CALLISTER, JR. a single man

in consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to H. A. MC CALLISTER, JR. a single man and FREDERICK LUYTIES and UTE LUYTIES, husband and wife all

as joint tenants with the right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

RIDGEVIEW Timeshare # 50-009-08-01 more completely described in "EXHIBIT A" attached hereto and made a part hereof
APN. 40-300-09

THIS INSTRUMENT IS BEING RECORDED AS AN ACCORDANCE ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 13th day of March, 1990.

STATE OF Nevada)
) :ss.
COUNTY OF Douglas)

X H A MC CALLISTER JR
H. A. MC CALLISTER, JR.

On March 13, 1990
personally appeared before me,
a Notary Public, _____
H. A. MC CALLISTER

_____ who acknowledged
that he executed the above
instrument.

Leslie A. Swart
Notary Public
LESLIE A. SWART
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES JULY 24, 1993

WHEN RECORDED MAIL TO:
H. A. MC CALLISTER, JR. et al
P. O. Drawer 6030
Stateline, NV 89449

The Grantor(s) declare(s):
Documentary transfer tax
is \$ 2.20 2/3 interest # 3 1/3 int.
() computed on full value of
property conveyed, or
(X) computed on full value less
value of liens and encumbrances
remaining at time of sale.

MAIL TAX STATEMENTS TO:
RIDGEVIEW P. O. A.
P. O. BOX 5368
Stateline, NV 89449

FOR RECORDER'S USE

227569

EXHIBIT "A"
LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

: 009
(b) Unit No. _____ as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "summer use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 JUN -6 P2:06

SUZANNE BLAUDREAU
RECORDER
\$6⁰⁰ PAID K12 DEPUTY
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BOOK 690 PAGE 736