

ADDITIONAL ADVANCE AGREEMENT

Reference is made to that certain Deed of Trust executed by

H & S Construction, Inc., a Nevada Corporation

as Trustor, and in which BANK OF AMERICA NEVADA is named Beneficiary, which Deed of Trust was recorded April 2, 19 90, as Document No. 223142 Official Records, Douglas County, Nevada. Book 490 Page 91

The undersigned are now the record Trustor and Beneficiary respectively with respect to said Deed of Trust, and said Beneficiary as of the date hereof has made an additional loan of ONE HUNDRED EIGHTY-ONE THOUSAND SEVEN HUNDRED FIFTY AND Dollars (\$ 181,750.00)

NO/100 to said Trustor, evidenced by a Promissory Note, executed and delivered by the Trustor to the undersigned Beneficiary.

"SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF"
It has been and is hereby mutually agreed by and between the parties hereto that in addition to the obligations originally secured thereby, the Deed of Trust referred to in Paragraph One hereof shall secure performance of all the obligations evidenced by the Promissory Note referred to in Paragraph Two above.

IN WITNESS WHEREOF, the undersigned parties have executed these presents this 5th day of June, 19 90.

H & S CONSTRUCTION, INC.

BY: Randall S. Harris TRUSTOR
Randall S. Harris, President

BY: Martin L. Stahl TRUSTOR
Martin L. Stahl, Secretary/Treasurer

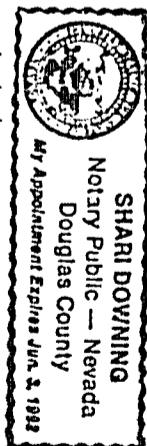
STATE OF NEVADA)
) SS
COUNTY OF DOUGLAS)

On June 5, 19 90, before me, the undersigned, a Notary Public in and for said County and State, Personally appeared

RANDALL S. HARRIS AND MARTIN L. STAHL

known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Shari Downing
Notary Public



BANK OF AMERICA NEVADA
BENEFICIARY

BY: Larry O. Finstad
Larry O. Finstad

WHEN RECORDED MAIL TO:

BANK OF AMERICA NEVADA
P. O. Box 12850
Reno, Nevada 89510
Attn: Larry O. Finstad

227673

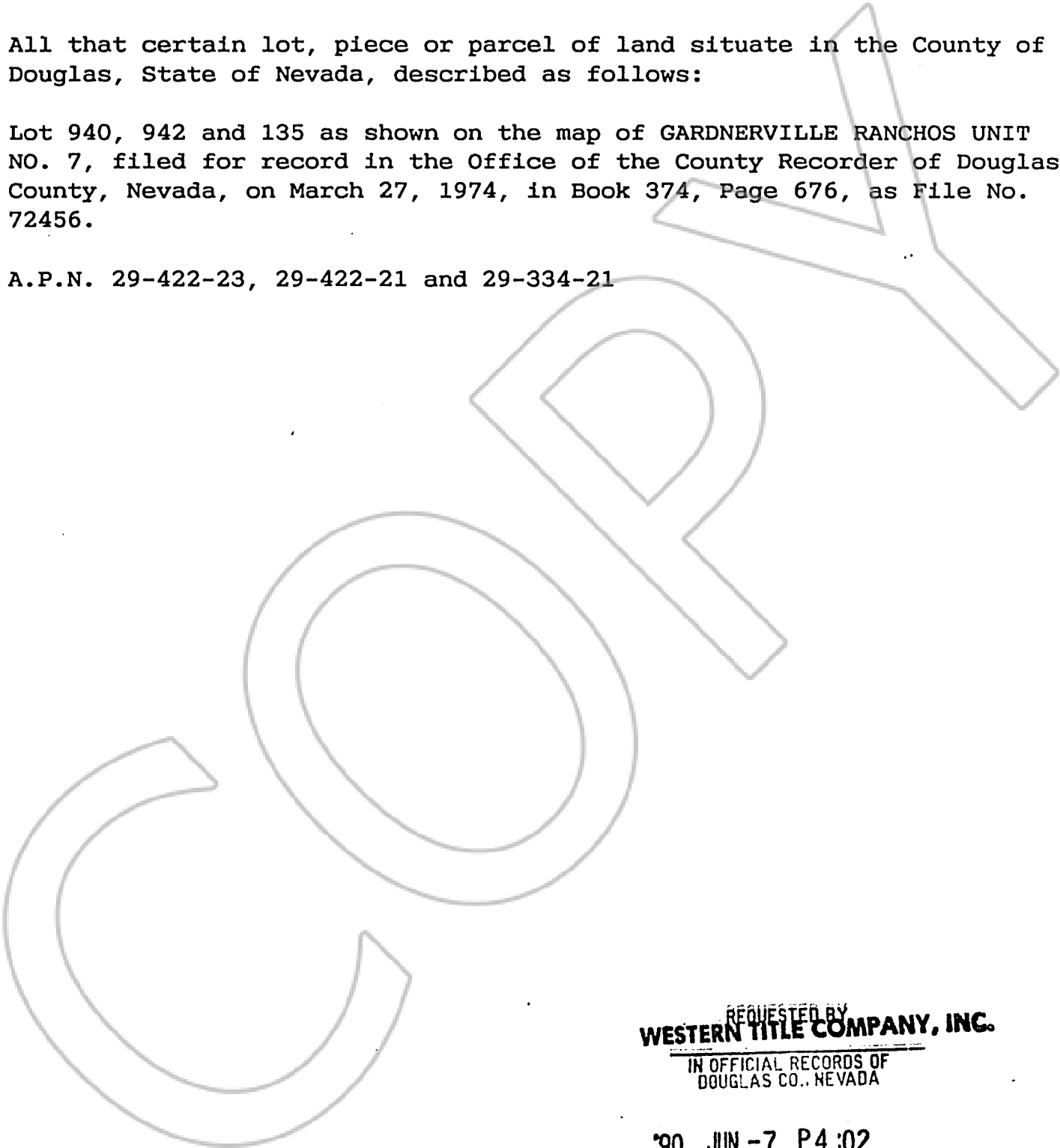
"EXHIBIT "A""

THIS DOCUMENT AFFECTS ONLY A PORTION OF THE PROPERTY DESCRIBED IN SAID DEED OF TRUST, PROPERTY AFFECTED DESCRIBED AS FOLLOWS;

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 940, 942 and 135 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-422-23, 29-422-21 and 29-334-21



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 JUN -7 P4 :02

SUZANNE BEAUDREAU
RECORDER
\$6⁰⁰ PAID *KAL* DEPUTY
227673
BOOK 690 PAGE 945