

✓ CHARLES P. LESTER
NOTARY PUBLIC - SAVINGS Bldg - Suite 704
301 EAST COLORADO BLVD.
PASADENA, CA 91101

RECORDING REQUESTED BY

Merle E. Fish, Jr. and
Marjorie J. Fish

AND WHEN RECORDED MAIL TO

Name Merle E. Fish, Jr. and
Marjorie J. Fish
Street Address 3233 Strand
City & State Hermosa Beach, CA 90254

MAIL TAX STATEMENTS TO
Name S A M E
Street Address
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CAT. NO. NN00582
TO 1923 CA (2-83)

Individual Grant Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A.P.N. 05-212-38

ALL
PTN.

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$ -0- # 8
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.
() Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MERLE E. FISH and MARJORIE J. FISH

hereby GRANT(S) to MERLE E. FISH, JR. and MARJORIE J. FISH, Trustees of
The Fish Family Trust Dated May 14, 1990

the following described real property in the
County of Douglas, State of ~~California~~ Nevada

PLEASE SEE ATTACHMENT

Dated: May 14, 1990

Merle E. Fish
Merle E. Fish

STATE OF CALIFORNIA
COUNTY OF Los Angeles } ss.
On May 14, 1990 before
me, the undersigned, a Notary Public in and for said State,
personally appeared Merle E. Fish and
Marjorie J. Fish

Marjorie J. Fish
Marjorie J. Fish

personally known to me or proved to me on the basis of sat-
isfactory evidence to be the persons whose names are
subscribed to the within instrument and acknowledged
that ~~they~~ executed the same.
WITNESS my hand and official seal.

Signature [Handwritten Signature]



(This area for official notarial seal)

Title Order No. _____ Escrow or Loan No. 227859

Parcel No. 1:

Lot 89, as shown on the official plat of "PINEWILD UNIT NO. 2, A CONDOMINIUM", filed for record in the Office of the County Recorder, Douglas County, Nevada, on October 23, 1973 as Document No. 69660.

Parcel No. 2:

The exclusive right to the use and possession of those certain patio areas adjacent to said units designated as "Restricted Common Area" on the Subdivision Map referred to in Parcel No. 1 above.

Parcel No. 3:

An undivided interest as tenants in common as such interest is set forth in Book 377, at Page 417 through 421, of the real property described on the Subdivision Map referred to in Parcel No. 1 above, defined in the Amended Declaration of Covenants, Conditions and Restrictions of PINEWILD, A CONDOMINIUM PROJECT, recorded March 11, 1974, in Book 374 of Official Records at Page 193, and Supplement to Amended Declaration of Covenants, Conditions and Restrictions of Pinewild, a Condominium Project, recorded March 9, 1977 in Book 377 of Official Records at Page 411, as Limited Common Area and thereby allocated to the unit described in Parcel No. 1 above, and excepting non-exclusive easements for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in said Declaration of Covenants, Conditions and Restrictions.

Parcel No. 4:

Non-exclusive easements appurtenant to Parcel No. 1 above, for ingress and egress, utility services, support encroachments, maintenance and repair over the Common Areas as defined and set forth in the Declaration of Covenants, Conditions and Restrictions of PINEWILD, more particularly described in the description of Parcel No. 3, above.

REQUESTED BY
Charles P. Lester
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'90 JUN 11 A10:47

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SUZANNE H. BEAU
CLERK
\$6⁰⁰ FEE *K12* DEPUTY
BOOK 690 PAGE 1312
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