

RETURN TO
NORWEST MORTGAGE, INC.
1200 MIDWEST PLAZA EAST
800 MARQUETTE AVENUE SOUTH
POST OFFICE BOX 1411
MINNEAPOLIS, MN 55440-1411

FH 1079

Assignment of Mortgage/Deed of Trust

For Value Received, Norwest Mortgage, Inc., a Minnesota corporation hereby sells, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION
333 WEST WACKER DRIVE, SUITE 3100
CHICAGO, IL 60606-1287

It's successors and assigns all its right, title and interest in and to a certain mortgage/deed of trust executed by JAMES J. FLAKUS AND SUSAN FLAKUS, HUSBAND AND WIFE to Norwest Mortgage, Inc., and bearing date the 29TH day of AUGUST A.D. 1988, and recorded in the office of the Recorder of DOUGLAS County, State of NEVADA in Book No. 888 on Page 4890 as Document No. 185364 on the 31ST day of AUGUST A.D. 1988

Signed the 4TH day of JUNE A.D. 1990

NORWEST MORTGAGE, INC.
By *Harry Kampert*
HARRY KAMPERT
ASSISTANT SECRETARY

STATE OF MINNESOTA
COUNTY OF HENNEPIN } SS.

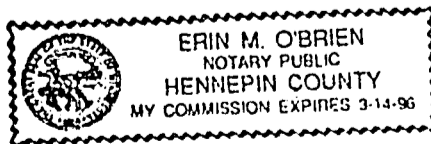
SEAL

On this 4TH day of JUNE A.D. 1990, before me, the undersigned, a Notary Public in and for HENNEPIN County, personally appeared HARRY KAMPERT Assistant to me personally known, who being duly sworn, did say that he is the Secretary of Norwest Mortgage, Inc. and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said HARRY KAMPERT acknowledged the execution of said instrument to be the voluntary act and deed of said Norwest Mortgage, Inc. by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

Erin M. O'Brien
Notary Public in and for said County & State

THIS INSTRUMENT WAS DRAFTED BY:
NORWEST MORTGAGE, INC.
1200 MIDWEST PLAZA EAST
800 MARQUETTE AVENUE SOUTH
POST OFFICE BOX 1411
MINNEAPOLIS, MN 55440-1411



227860

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COOPY

REQUESTED BY
Northwest Mortgage Inc
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'90 JUN 11 A10:50

SUZANNE BEAUDREAU
RECORDER

227860

\$6⁰⁰ PAID *K15* DEPUTY

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