

Escrow No.

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 13.75

() computed on full value of property conveyed, or

(X) computed on full value less value of liens and encumbrances remaining at time of sale.

() Unincorporated area: () City of....., and

() Realty not sold.

Corporation Grant, Bargain, Sale Deed

GOLDURN, INC., a Nevada corporation

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at P.O. Box 396, Wellington, Nevada 89444

in consideration of TEN AND NO/00 Dollars,

does hereby Grant, Bargain, Sell and Convey to JOE SCALISE

all that real property in the _____, County of Douglas, State of Nevada, bounded and described as follows:

ALL THAT certain Lot, piece or parcel of land situate in the County of Douglas, State of Nevada described as follows;

LOT 76, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 20, 1967, in Book 47, Page 761, as Document No. 35464.

A.P.N. 37-200-03

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____

President and _____ Secretary thereunto duly authorized, this 6 day of June, 1990.

GOLDURN INC., a Nevada corporation

STATE OF NEVADA }
COUNTY OF Douglas } SS.

On June 6, 1990

personally appeared before me, a Notary Public,
Albert H Venable, Cecil E Thompson and Gina E Thompson

By Albert H. Venable President

ALBERT H. VENABLE
Name (Typed or Printed)

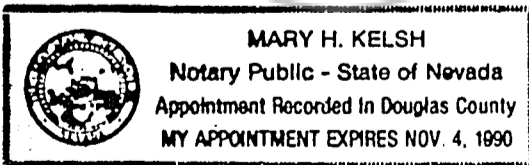
By Cecil E Thompson xSecretaryx

CECIL E THOMPSON, Director
GINA E THOMPSON, Secretary Gina E Thompson
Name (Typed or Printed)

who acknowledged that they executed the above instrument.

Signature Mary H. Kelsch
(Notary Public)

WHEN RECORDED MAIL TO:
Joe Scalise - Topaz Liquor Store
1875 Hwy 395, Gardnerville, Nevada
89410 (Topaz lake, Nevada)



REQUESTED BY
Goldurn Corp
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'90 JUN 13 AIO :12

SUZANNE B. AUDREAU
RECORDER

\$ 5.00 PAID BH DEPUTY

(This area for Recorder's use)

227332
BOOK 690 PAGE 1650

(This area for Official Notarial Seal)