Filed for Record at Request of OLD STONE MORTGAGE CORPORATION Name: Address: P.O. BOX 1770 City & State: SEATTLE, WA 98111 ATTN: SHIPPING DEPARTMENT Drafted by Tanya Kuester ASSIGNMENT OF DEED OF TRUST/MORTGAGE/ FOR VALUE RECEIVED, OLD STONE MORTGAGE CORPORATION, 500 - 108th Avenue N.E., Bellevue, Washington, 98004, hereby grants, conveys, assigns, and transfers to FLEET REAL ESTATE FUNDING CORP. 324 West Evans St. Florence, S.C. 29501 all interest under that certain Kbkkkbake/Deed of Trust identified below together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Morrele Deed of Trust, covering property as described: RECORDING INFORMATION DATE OF GRANTOR/ DATE RECORDING **BOOK-PAGE** DOCUMENT MORTGAGOR RECORDED MICROFILM # NUMBER 04/23/90 FRANCIS A. SUTTER AND 04/26/90 224706 BOOK 490 PAGE 3559 THERESA J. SUTTER HUSBAND AND WIFE STEWART TITLE OF DOUGLAS COUNTY TRUSTEE: LEGAL DESCRIPTION: **DOUGLAS** NEVADA County, SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. DATED THIS 25TH DAY OF MAY 19 90 OLD STONE MORTGAGE CORPORATION SEAU Maria A. Wold, Asst. Vice President State of Washington County of ____ King 19<u>90</u>, before me, the undersigned, a day of 25TH MAY Notary Public in and for the state of Washington, duly commissioned and sworn, personally appeared Maria A. Wold to me known to be the Asst. Vice President Stone Mortgage Corporation, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act of said corporation, for the uses and purposes therein mentioned, and on oath, stated that they are authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation. Witness my hand and official seal hereto affixed the day and year first above written: SEAL

FLEET LOAN # 5017179-6

OSMC LOAN # 164283

This Space Provided for Recorder's Use.

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227993

Notary Public in and for the State of

expires 12/09/93

Washington, residing at <u>Woodinville</u>
Steven B. Anderson, my commission

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

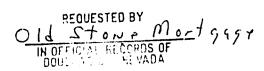
Lot 295, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Except therefrom all that portion of said Lot 295 described as follows:

Commencing at the most southerly corner common to said Lots 294 and 295, which point is the TRUE POINT OF BEGINNING; thence along the line between said lots North 40 degrees, 06 minutes, 00 seconds East a distance of 79.59 feet; thence leaving said lot line North 49 degrees, 54 minutes, 00 seconds West a distance of 1.00 feet; thence South 41 degrees, 32 minutes, 22 seconds West a distance of 79.62 feet to a point on the south line of said Lot 295; thence along said line thru a curve to the right having a central angle of 00 degrees, 07 minutes, 35 seconds, a radius of 1,360.00 feet, an arc length of 3.00 feet and a chord which bears South 50 degrees, 01 minutes, 16 seconds East a distance of 3.00 feet to the POINT OF BEGINNING.

Said premises more fully imposed in that certain Boundary Line Adjustment Agreement and Quitclaim Deed, recorded March 27, 1990, in Book 390, of Official Records, at Page 3291, Douglas County, Nevada, as Document No. 222621.

A Portion of Assessment Parcel No. 29-324-24.



90 JUN 13 A10:17

SUZANI F HOWELEREAU 227993 \$60 PAID \$70 DEPUTY BOOK 690 PAGE 1652