

ASSIGNMENT OF DEED OF TRUST (CORPORATION) (Escrow No.....)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHEMICAL BANK c/o CHEMICAL MORTGAGE COMPANY, 101 East Town Street, Columbus, Ohio 43215 all beneficial interest under that certain Deed of Trust dated April 20 19 90 executed by ALFRED N. WARBURTON, III, an unmarried man Trustor to AMFED FINANCIAL, INC. Trustee and recorded as Instrument No. 224564, on April 25, 19 90, in Book/Reel 490 Page/Image 3289 of Official Records in the Office of the County Recorder of DOUGLAS County, State of NEVADA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

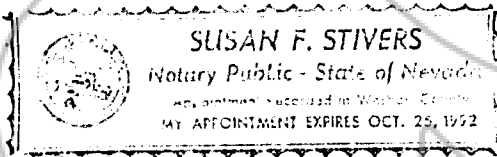
Nevada Form No. 41

Dated this 14th day of May, 19 90

AMERICAN FEDERAL SAVINGS BANK
By William Mitchell, Executive Vice Pres.
By Kay Dunham, Secondary Marketing Mgr.

STATE OF NEVADA } On May 14, 19 90, before me, the undersigned, a Notary Public in and for said
COUNTY OF DOUGLAS } SS. County and State, personally appeared William Mitchell
Executive Vice President } and Kay Dunham known to me to be the
and Secondary Marketing Manager } respectively of the

Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.



Notary's Signature Susan F. Stivers

RECORDING REQUESTED BY

SPACE BELOW THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO

Name AMERICAN FEDERAL SAVINGS BANK
Street Address ATTN: Secondary Marketing
City and State P.O. Box 11070
Reno, NV 89510-1070

228006

BOOK **690** PAGE **1671**

PARCEL 1:

Unit 1A, as shown on the Map of Dedication Sheet of TRAMWAY APARTMENT CONDOMINIUMS (a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), recorded in the office of the County Recorder of Douglas County, State of Nevada, on May 30, 1973, Document No. 73375, Official Records of Douglas County, State of Nevada, on May 30, 1973, Document No. 05855, Official Records of Douglas County, Nevada.

PARCEL 2:

An undivided 1/24th interest in all of the "Common Area" as shown on the map and Dedication Sheet of Tramway Apartment Condominiums (a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), recorded in the office of the County Recorder of Douglas County, Nevada, on May 30, 1973, Document No. 73375, Douglas County, Nevada; and amended by Amended Map recorded in the office of the County Recorder of Douglas County, Nevada, on December 30, 1976, as Document No. 05855, Douglas County, Nevada.

001-130042-8

REQUESTED BY
American Federal
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'90 JUN 13 A10:46

SUZANNE BEAUDREAU
RECORDER

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