

Order No. _____

Escrow No. 205568-DR

WHEN RECORDED MAIL TO:
NOVASEL & SCHWARTE
P.O. BOX 11355
TAHOE PARADISE, CA 95708

Space above this line for recorder's use

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfer to:

SOUTH TAHOE GROUP PENSION PLAN

13.84%

~~AM~~ beneficial interest under Deed of Trust dated **April 9, 1990** executed by

DONALD BARRINGER and CAROL J. BARRINGER, husband and wife as joint tenants

_____, Trustor,
_____, Trustee,
to **FIRST NEVADA TITLE COMPANY**
and recorded **April 13, 1990**, as Document No. **223852**
in Book **490**, Page **1733** of Official Records, **Douglas**
County, Nevada, encumbering real property situate in such county and
state described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF
ASSESSOR'S PARCEL NOS. 41-180-01 through 41-180-18 inclusive

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Dated June 8, 1990

NOVASEL & SCHWARTE INVESTMENTS INC. dba
WESTERN HIGHLAND MORTGAGE CORPORATION

BY: Richard W. Schwarte
RICHARD W. SCHWARTE, Vice President

(Corporation)

State of Nevada
County of Douglas } ss.

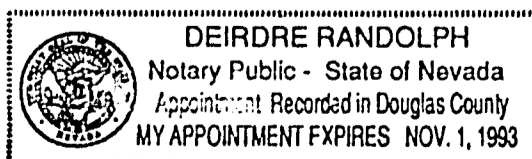
On June 8, 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared Richard W. Schwarte

proved to me to be the VICE President, and _____
proved to me to be the Secretary of the Corporation that executed the within Instrument, proved to me on the basis of satisfactory evidence to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Deirdre Randolph
NOTARY PUBLIC for said County and State

FNT 9-88/008



228014

BOOK 600 PAGE 1689

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Unit 1 thru 18, of Lot 2 Condominium as set forth on Sheet 6 of the Third Amended Map of TAHOE VILLAGE NO. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 18/18ths interest in and to those areas designated as common areas as set forth on the Map of Lot 2 Condominiums as set forth on Sheet 6 of the Third Amended Map of TAHOE VILLAGE NO. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

Assessor's Parcel Nos.	41-180-01	41-180-10
	41-180-02	41-180-11
	41-180-03	41-180-12
	41-180-04	41-180-13
	41-180-05	41-180-14
	41-180-06	41-180-15
	41-180-07	41-180-16
	41-180-08	41-180-17
	41-180-09	41-180-18

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 JUN 13 A11 :12

SUZANNE BEAUDREAU
RECORDER
228014
\$6⁰⁰ PAID K12 DEPUTY
BOOK 690 PAGE 1690