

FULL RECONVEYANCE

RC 90-227
Escrow No. 201992-VM

Property APN 19-191-16

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, *FIRST NEVADA TITLE COMPANY*, a Nevada corporation, qualified to do business in the State of Nevada, Trustee under Deed of Trust executed by

PETER JORALEMON AND ROSEMARY JORALEMON, husband and wife as joint tenants

As Trustor(s) and recorded AUGUST 31, 1987, as Document No. 161366, in Book 887, Page 4126, of Official Records in the office of the County Recorder of DOUGLAS County, Nevada, has been duly requested to Quitclaim and reconvey the property hereinafter mentioned, by reason of the payment of the indebtedness secured by said Deed of Trust;

NOW, THEREFORE, IN CONSIDERATION OF said request and payment of its fees in the premises, receipt of which is acknowledged, and payment of said indebtedness, said Trustee DOES HEREBY QUITCLAIM AND RECONVEY to the person or persons legally entitled thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust.

IN WITNESS WHEREOF, said *FIRST NEVADA TITLE COMPANY*, as such Trustee has caused its corporate name and seal to be affixed by its Officer, thereto duly authorized, this 22nd day of May, 19 90.

FIRST NEVADA TITLE COMPANY,
TRUSTEE

Carol Costa
CAROL COSTA, VICE PRESIDENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On MAY 22, 1990 personally
appeared before me, a Notary Public, _____

CAROL COSTA
known to me to be the person who executed the within
instrument on behalf of the corporation therein
named, as _____

VICE PRESIDENT
and acknowledged to me that the corporation executed it.

Notary Public
TERESA A. FOX
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES NOV. 1, 1993

WHEN RECORDED MAIL TO:
Mr. and Mrs. Peter Joralemon
800 Foothill Road
Gardnerville, Nevada 89410

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 JUN 13 A11 :13

SUZANNE BEAUDREAU
RECORDER
Recorder's Stamp **228015**
\$ 5.00 PAID K12 DEPUTY
BOOK **690** PAGE **1691**