Order No.	205779-LM
CIGGIIIV.	

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF T	RUST, made	JUNE 11,	1990			between	
HARRIET	B. THRALL , A	ÚN MARRIED W	OMAN			,TRUSTOR,	
whose address is	(Number and Street)		(Cit	y)		(State/Zip)	
First Nevada Title Co	mnany, a Nevada com	oration.				TRUSTEE, and	
	BOYLE & KAREN I					, BENEFICIARY,	
WITNESSETH: That Trust	or grants to trustee in tr	ust, with powe	or of sale, tha	t property in the			
William III		, County of	DOUGL		, State of NEVAL	OA described as:	
) aguaga	old pander NO (NE NE 2 - 2 <i>4</i>			1	\ \	
ASSESSOR'S PARCEL NO. 05-052-24 SEE DESCRIPTION SHEET ATTACHED HERETO AND MADE A PART THEREOF							
				<		7 /	
FOR EAR	ED OF TRUST IS A						
OF THE	PURCHASE PRICE		/ /		\ \		
AFFECTS	ONLY THE INTER		7%.		D AC AN ACCOL	ANODATION ONLY	
		and wit	hout liability fo	or the consideration	on therefor, or as to t	MODATION ONLY the validity or sufficiency of the property involved	
Beneficiary to collect and appl For the purpose of a promissory note or notes of performance of each agreen which may hereafter be loan by this Deed of Trust.	y such rents, issues and possible securing (1) payment of of even date herewith mannent of Trustor Incorporated to Trustor, or to his support this Deed of Trustor.	hereof, subject, rolits. the sum of \$ de by Trustor, ted herein by recessors or as	20,000.0 payable to orcelerence or cosigns, when e	the right, power a O der of Beneficiary ontained herein; (videnced by a pro	with interest to any all extensions and all extensions (3) payment of additional extensions or not accepted. Trustor expensions	after given to and conferred upon thereon according to the terms of or renewals thereof; and (2) the tional sums and interest thereon tes reciting that they are secured ressly makes each and all of the	
agreements, and adopts and	d agrees to perform and I the terms and provision ada on January 30, 1968	be bound by ea s set forth in s	to Ila bna day Subdivision B	the terms and pr of the fictitious D	ovisions set forth in leed of Trust record	subdivision A, and it is mutually led in the office of each County le number, noted below opposite	
COUNTY BOOK Churchil 39 Mon	PARE	DOC. NO. 115384		COUNTY Lincoln	BOOK	PAGE DOC NO. 45902	
Clark 850 Off. Douglas 57 Off.	Rec.	682747 40050		Lyon Mineral	37 Off, Rec. 11 Of, Rec.	341 100661 129 89073	
Elko 92 Off. I Esmeralda 3-X Dec	Rec. 652	35747 35922		Nys Ormsby	105 Off, Rec. 72 Off, Rec.	107 04823 537 32867	
Eureka 22 Off. I Humboldt 28 Off. I	Rec 138	45941 131075		Pershing Storey	11 Off. Rec. *S* Mortgages	249 66107 206 31506	
Lander 24 Off.	Rec. 168	50782		Washoe White Pine	300 Off, Rec. 295 R.E. Records	517 107192 258	
subdivision A and B, (identic a part of this Deed of Trust I secured hereby, provided the	al in all counties, and prir for all purposes as fully a change therefor does not	nted on the reve s if set forth at exceed a reaso	erse side here length herein, nable amount.	ot) are by the with and Beneficiary	nin reference thereto may charge for a str	and provisions contained in said in incorporated herein and made atement regarding the obligation	
The undersigned T set forth.	rustor requests that a copy	y of any notice o	if default and a	ny notice of sale h	ereunder be mailed i	o him as his address above	
STATE OF NEVADA		/)) ss	Signature of Trus	sior		
County of DOUGL	λS	***	11, 1902	HARRIET	B. THRALL	Giral (
		ئاموخ مهر ور. ع	· standarday	HARRIET	B. THRALL		
OnIUNE_11	, 1990						
personally appeared befo	re me, a Notary Public,						
HARRIET	B. THRALL						
							
				ı			
who acknowledged that_	SHE executed the ab	ove instrumen	nt.				

When Recorded Mail To:

228093

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1

That portion of Lot 44 as shown on the map of Skyland Unit 1, recorded February 27, 1958, as Document No. 12067, Official Records of Douglas County, State of Nevada, lying southeasterly of the following described line:

Commencing at the Northwest corner of said Lot 44, as shown on the map of Skyland Subdivision No. 1, as recorded in the Office of the County Recorder of Douglas County, Nevada on February 27, 1958, thence South 25°07' East, in and along the Westerly lot line of said Lot 44, 100.00 feet to the POINT OF BEGINNING; thence North 45°37'55" East 83.87 feet to a point, said point being in the common line of Lots 44 and 45.

EXCEPTING THEREFROM any portion lying within the bounds of that certain Deed recorded June 7, 1968, in Book 59 of Official Records, at Page 477, Douglas County, Nevada, as Document No. 41143.

PARCEL 2

Also Lot 45 as shown on the map of Skyland Unit No. 1, filed in the Office of the County Recorder of Douglas County, Nevada as Document No. 15653.

EXCEPTING THEREFROM the following described parcels:

All that portion of said Lot 45 lying Northwesterly of the following described line:

Commencing at the Northeasterly corner of Lot 45, as shown on the map of Skyland Subdivision No. 1, as recorded in the Office of the County Recorder of Douglas County, Nevada; thence South 28°47' East, in and along the Easterly lot line of said Lot 45, 50.00 feet to the POINT OF BEGINNING; thence South 43°36'24" West, 90.79 feet to a point, said point being in the common line of Lot 45 and Lot 44.

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ALSO EXCEPTING THEREFROM all that portion of said Lot 45, described as follows:

Commencing at the Northeast corner of Lot 45, as shown on the map of Skyland Subdivision No. 3, as recorded in the Office of the County Recorder of Douglas County, Nevada, February 24, 1960, Document No. 15653, thence South 28°47′00" East along the Lot line common to Lots 45 and 46, 50.01 feet to the TRUE POINT OF BEGINNING; thence South 43°36′24" West 8.39 feet to a point; thence South 28°47′00" East 87.21 feet to a point; thence along a curve to the right, having a central angle of 10°13′58" and a radius of 45.00 feet, a length of 8.04 feet, a chord bearing of North 56°37′25" East, to a point begin the Southeast corner of Lot 45, as shown on Skyland Subdivision No. 3 Map, Document No. 15653, thence North 28°47′00" West 89.10 feet to the TRUE POINT OF BEGINNING.

Together with the right of access over Lots 32 and 33; as shown on the filed map referred to herein as reserved in the Deed from Stockton Garden Homes, Inc., a California Corporation to Skyland Water Co., a Nevada Corporation recorded February 5, 1960, in Book 1 of Official Records at Page 268, Douglas County, Nevada.

Assessor's Parcel No. 05-052-24-6

REQUESTED BY
FIRSTNEVADA TITLE COMPANY
IN OFFICIAL RECORDS OF
DOUGLES OF TOTAL ADA

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