25300837 Fee No. STATE OF I hereby certify that the within instrument was filed and recorded DOUGLAS COUNTY OF and indexed in Mortgages in Book Instrument at the request of Compared Witness my hand and official seal. When recorded, mail to: County Recorder Photostated MARGARETTEN & COMPANY, INC. 1 RONSON ROAD Fee: ISELIN, NEW JERSEY 08030-4027 Deputy Recorder

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

ATTN: DOCUMENT CONT...OL

That MARGARETTEN & COMPANY, INC.

the party of the first part, for and in consideration of the sum of TEN DOLLARS (\$10.00) to it in hand paid by

MARINE MIDLAND BANK, N.A. ONE MARINE MIDLAND CENTER 15TH FLOOR BUFFALO, NEW YORK 14240

the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, assign, transfer and set over unto the said party of the second part, a certain Indenture of Deed of Trust bearing the 16TH_ day of MARCH, 1990 made and executed by

CHESTER L LONG, AND HAZEL LONG, HUSBAND/WIFE

STEWART TITLE OF DOUGLAS CNTY to as Trustee, and MARGARETTEN & COMPANY, INC. A NEW JERSEY CORPORATION day of Warch 1990 as Beneficiary, which said Deed of Trust was recorded on the of the Mortgage records of in Inst. County, NEVADA , in book in the office of the County Recorder of said County.

Together with the obligation herein described, and the money due and to become due thereon, with the interest. And the said party of the first part does hereby make, constitute and appoint the said party of the second part its true and lawful attorney, irrevocable, in its name, or otherwise, but at the proper costs and charges of the said party of the second part, to have, use, and take all the lawful ways and means for the recovery of said money and interest; and in case of payment to discharge the same as full as the said party of the first part might or could do if these presents were not made TWENTY-FOUR THOSAND, NINE HUNDRED AND 00/100 (\$24,900.00)

IN WITNESS WHEREOF, said party of the first part has signed these presents, the 18TH APRIL, 1990 day of

MARGARETTEN & COMPANY, INC. SEAC

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

By: SECOND VICE PRESIDENT

DEBORAH CALVANO

day of APRIL, 1990 , before me, the undersigned Notary Public in and for said On this the 18TH County and State, personally appeared DEBORAH CALVANO

SECOND VICE PRESIDENT

known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument and acknowledged that (she) he executed the same for the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

Hotary Public

My Commission expires

LISA SIPPEL A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991

LOT 274, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, VEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456.

REQUESTED BY

Margare Hend Company Inc

IN OFFICIAL RECORDS OF

DOUGLAS COLL NEVADA

'90 JUN 18 P2:19

SUTANNE SCAUPREAU

5 FEDORDER 228357

5 PAID K12 DEPUTY

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