

THIS INDENTURE WITNESSETH: That THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to A. BENJAMIN THOMAS and CAROL THOMAS, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 552, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

APN 29-272-03

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Official records of Douglas County, Nevada, on September 27, 1985, as Document No. 124409 and the Declaration, Grant and Reservation of Easements dated November 15, 1989, recorded in the Official records of Douglas County, Nevada on November 17, 1989 as Document No. 214993. Said Declarations, Grants and Reservations of Easements are incorporated herein by reference and ratified insofar as they affect in any manner the property conveyed hereby.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated May 22, 1990

STATE OF CALIFORNIA

County of _____
On _____
personally appeared before me,
a Notary Public, _____
known to be the _____
and acknowledged that he
executed the above instrument

Notary Public

THE TRUSTEES OF THE SOUTHERN NEVADA
CULINARY AND BARTENDERS PENSION TRUST
BY KARSTEN REALTY ADVISORS AS
INVESTMENT MANAGER



BY: HERBERT L. ROTH
EXECUTIVE VICE PRESIDENT

SHEERIN, WALSH & KEELE

P.O. BOX 606
CARSON CITY, NEVADA 89702

P.O. BOX 1327
GARDNERVILLE, NEVADA 89410

The grantor (s) declare (s):
Documentary transfer tax is \$24.20
(XX) computed on full value of property conveyed

FOR RECORDER'S USE

MAIL TAX STATEMENTS AND
WHEN RECORDED MAIL TO:

A. BENJAMIN THOMAS
P.O. BOX 3955
INCLINE VILLAGE, NEVADA 89450

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STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On May 30, 1990 before me, the undersigned, a
Notary Public in and for said State, personally appeared
Herbert L. Roth personally known to me
to be the person who executed the within instrument as the
Executive Vice President of the Corporation that
executed the within instrument and acknowledged to me that
such corporation executed the within instrument pursuant to
its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Laura A Sherwood



REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'90 JUN 18 P3:14

SUZANNE BEAUBEAU
RECORDS

\$6.00 PK DEPUTY

228378

BOOK 690 PAGE 2473