

WHEN RECORDED, MAIL TO:

MICHAEL & KARON PUCHALSKI
862 Coloma Drive
Carson City, NV 89705

Order No. _____
Escrow No. _____
R.P.T.T. \$44.00
(less liens)

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH;

That for a valuable consideration, receipt of which is hereby acknowledged,

DOUGLAS C. HALL and DONNA MARIE HALL, husband and wife (Grantor),

does hereby grant, bargain, sell, and convey to
MICHAEL PUCHALSKI and KARON PUCHALSKI,
husband and wife, as joint tenants, with rights of survivorship (Grantee),

all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel

Number 27-422-14, and specifically described as:

Lot 164, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, page 797, as Document No. 28377.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand(s) this 15th day of June, 1990.

Douglas C. Hall
Douglas C. Hall

Donna Marie Hall
Donna Marie Hall

STATE OF NEVADA)
COUNTY OF _____) SS.

On _____, 199____,
before me, a notary public, personally appeared

personally known or proved to me to be the person(s) whose name(s) _____ subscribed to the above instrument who acknowledged that ___ he ___ executed the instrument.

Notary Public

Mail Tax Statements to:

Grantees same as above

BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

FOR RECORDER'S USE

228379

BOOK 690 PAGE 2474

INDIVIDUAL ACKNOWLEDGMENT

NO. 201

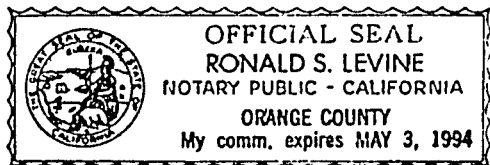
State of CALIFORNIA
County of ORANGE } SS.

On this the 15th day of June, 1990, before me,

Ronald S. Levine

the undersigned Notary Public, personally appeared

Douglas C. Hall AND Donna Meira Hall



personally known to me

proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged that they executed it.

WITNESS my hand and official seal.

Ronald S. Levine
Notary's Signature

ATTENTION NOTARY: Although the information requested below is **OPTIONAL**, it could prevent fraudulent attachment of this certificate to another document.

THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT:

Title or Type of Document _____

Number of Pages _____ Date of Document _____

Signer(s) Other Than Named Above _____

7100-109

© NATIONAL NOTARY ASSOCIATION • 8236 Remmet Ave. • P.O. Box 7184 • Canoga Park, CA 91304-7184

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'90 JUN 18 P3:17

SUZANNE BEAUBREAU
RECORDED

\$6.00 FEE: OK DEPUTY

228379

BOOK 690 PAGE 2175