M48112JC	
WHEN RECORDED, MAIL TO:	Order No
DAVID & LAURALYNN MOLINE	Escrow No R.P.T.T31 . 90
205 Main Street	(full value)
Mono Bay, CA 93442	
INDIVIDUAL G	RANT DEED
THIS INDENTURE WITNESSETH;	
That for a valuable consideration, receipt of which is hereby acknowledged,	
DON LOCKMAN and FRANCIE LOCKMAN, husband	and wife(Grantor),
does hereby grant, bargain, sell, and convey to DAVID	MOLINE and LAURALYNN MOLINE,
husband and wife, as joint tenants with n	rights of survivorship (Grantee),
all that real property in the County of	, State of Nevada, being Assessor's Parcel
Number 29-520-28 (portion)and specifically describe	ed as:
A parcel of land located within a portion of the North, Range 20 East, M.D.B.&M., Douglas County as follows:	he Southwest $\frac{1}{4}$ of Section 24, Township 12
Parcel C-1 as shown on Parcel Map No. 3 for DON in Book 590, page 3603, as Document No. 226670, Nevada, being a resubdivision of parcel C as sh Lockman, recorded December 14, 1989, in Book 128 Records, Douglas County, Nevada.  Together with all and singular the tenements, here	of Official Records Douglas County, State of
Together with all and singular the tenements, herein anywise appertaining, and any reversions, remainders,	ditaments and appurtenances thereunto belonging or rents, issues or profits thereof.
NATION OF THE STATE OF THE STAT	ne , 199 <u>0</u> .
Witness <u>our</u> hand(s) this <u>18th</u> day of <u>Jur</u>	<u>ne</u> , 1990 .
	DON LOCKMAN
\ \	Alore June 20 20
	FRANCIE LOCKMAN
	, All Jacon and
	/ /
STATE OF NEVADA )	
COUNTY OF	
On June 18,	<u> </u>
before me, a notary public, personally appeared	
Don Lockman and	FOR RECORDER'S USE
Francie Lockman  personally known or proved to me to be the	FOR RECORDER 3 USE
person(s) whose name(s) <u>Were</u> subscribed to the above instrument who acknowledged	
that the yexecuted the instrument.	
Notary Public	
Notary Public Management of the Public Property of the Public Proper	
MALLEY MY AGALI LODGE AND 16, 1553 &	REQUESTED BY
Mail Tax Statements to	WESTERN TITLE COMPANY, INC.
Grantes herein above	IN OFFICIAL RECORDS OF DOUGLAS COUNTY VADA
	90 JUN 19 P12:12
BROOKE & SHAW Post Office Box 2860	SUZANNE NO AFIOREAU 228394
Minden, Nevada 89423 (702) 782-7171	SUZARRE SI AZZOSSIA
4/90	\$500 BL DEPUTY
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