

**NOTE:**  
THE PURPOSE OF THIS RECORD OF SURVEY IS TO DELINEATE THE LOT LINE ADJUSTMENT BETWEEN PARCELS 1-A AND 1-B OF PARCEL MAP NO. 2 FOR ANTHONY S. WATKINS RECORDED IN BOOK 1084 O. R. PAGE 2293. THIS MAP DOES NOT CREATE ANY NEW PARCELS AND COMPLIES WITH N.R.S. 278.461 .

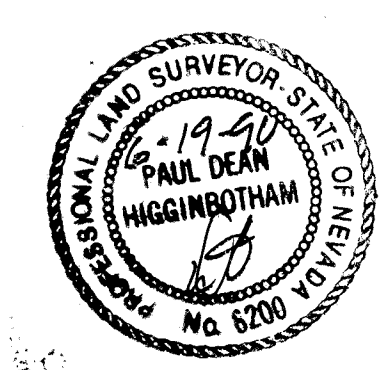
**BASIS OF BEARING**  
THE BASIS OF BEARING OF THIS MAP IS THE WEST LINE OF PARCEL 1-B, WHICH BEARS N 00 58 02 W AS SHOWN ON PARCEL MAP NO. 2 FOR ANTHONY S. WATKINS, 1084 O.R. 2293, DOUGLAS COUNTY, NEVADA.

- LEGEND**
- ▲ = SET 5/8" REBAR WITH CAP P.L.S. 6200
  - = FOUND 1" I.P. WITH TAG R.L.S. 1802
  - = FOUND 3/4" I.P. WITH PLUG R.L.S. 1802
  - = NOTHING FOUND OR SET

**SURVEYOR'S CERTIFICATE**

I, Paul Dean Higginbotham, a Professional Land Surveyor in the State of Nevada, certify that: this is a true and accurate representation of the lands surveyed under my supervision at the instance of Ray Smith; the lands surveyed lie within Section 32 of Township 13 North, Range 21 East, M.D.B. & M., and the survey was completed on 6-19-90; this plat complies with the applicable state statutes and any local ordinances; and the monuments are of the character shown and occupy the positions indicated.

*Paul Dean Higginbotham*  
Paul Dean Higginbotham  
Nevada P.L.S. 6200



TOTAL AREA of both Parcels shown is 10.188 Ac.

**RECORDER'S CERTIFICATE**

Filed for record this 20th day of June, 1990, at 43 minutes past 12 O'clock p.m., in Book 690 of Official Records, at Page 2657; Document Number 228469. Recorded at the request of Higg-N-Sons, Inc.

*Shirley Kronenberg*  
Douglas County Recorder

**RECORD OF SURVEY for ANTHONY S. WATKINS OF LOT LINE ADJUSTMENT OF**

Parcels 1-A and 1-B, of Record of Survey, Recorded at Book 1084 Page 2293 as Document N<sup>o</sup> 108994 Also being a portion of Section 32 T.13N, R.20E., M.D.B. & M. Douglas County, Nevada

Certificate of Amendment recorded 7-12-90 under doc # 230099 Bk 790 Pg 1616.

Prepared by  
**HIGG-N-SONS, Inc.**  
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