JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That

JAMES P. MARTIN and JUDITH H. MARTIN, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

WARREN L. BUSBY AND LAURIE W. BUSBY husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 8, in Block D, as said Lot and Block are shown on the AMENDED MAP OF RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972 as Document No. 62493.

Assessment Parcel No. 27-654-09

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

>) :SS

)

Witness my hand this 16TH day of JUNE, 1990.

MARTIN

STATE OF Nevada

COUNTY OF DOUGLAS

, personally appeared before me, a Notary MARTIN and JUDITH H MAKTIN Public.

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Notary Public

OFFICIAL SEAL ROBIN MOORE NOTARY PUBLIC - STATE OF NEVADA

DOUBLAS COUNTY My commission explicit Feb. 28, 1994

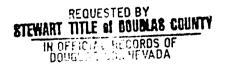
WHEN RECORDED MAIL TO: WARREN L. BUSBY 1285 Manhattan Way Gardnerville, NV 89410

JUDITH HE MARTIN

The Grantor(s) declare(s): Document Transfer Tax is \$27.50 (X) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO: SAME AS ABOVE

> Jeffrey L. Hartman Attorney at Law 417 W. Plumb Lane Reno, NV 89509



90 JUN 20 P1:08

SUZANNE A GOMEAU 228477 PAID KID DEPUTY BOOK 690 PACE 2688