

DRAWING NUMBER  
Uppaway  
10th Amd  
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA  
RESPONSIBLE NUMBER 070048

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**TITLE COMPANY CERTIFICATE:**

THIS IS TO CERTIFY THAT GARY B. & KAREN L. WILDISON ARE THE OWNERS OF RECORD IN THE PARCEL OF LAND REPRESENTED ON THIS PLAT. THERE ARE NO LIENS OR MORTGAGES OF RECORD.

Marilyn L. Bigham, v.p.  
STEWART TITLE COMPANY  
MARILYN L. BIGHAM, VICE-PRESIDENT

**UTILITY APPROVAL CERTIFICATE:**

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Al Pedigo  
SERRA PACIFIC POWER COMPANY  
Gene J. Nelson  
CONTINENTAL TELEPHONE COMPANY  
James J. James  
TAHOE-DOUGLAS DISTRICT  
Doug W. Thross  
CAVE ROCK WATER COMPANY

6/29/89  
DATE  
6/28/89  
DATE  
6/29/89  
DATE  
6-27-89  
DATE

**CHIEF PLANNING OFFICIAL'S CERTIFICATE:**

I, JOHN REUZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

John Reuz  
JOHN REUZ  
CHIEF PLANNING OFFICIAL

6-20-90  
DATE

**OWNERS' CERTIFICATE:**

WE, GARY B. AND KAREN L. WILDISON, CERTIFY THAT WE ARE THE OWNERS OF ALL THE LANDS AND EASEMENTS DELINEATED AND EMBRACED WITHIN THE BLUE LINES UPON HEREON EMBODIED MAP ENTITLED "TENTH AMENDED MAP OF UPPAWAY" CONSISTING OF ONE SHEET, THAT THEY CAUSED SAID MAP TO BE PREPARED FOR RECORD AND CONSENTS TO THE PREPARATION AND RECORDED OF SAID MAP.

Gary B. Wildison  
GARY B. WILDISON  
Karen L. Wildison  
KAREN L. WILDISON

**STATE OF NEVADA COUNTY OF DOUGLAS**

ON June 27, 1989, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED GARY B. & KAREN L. WILDISON, KNOWN TO ME TO BE THE OWNERS OF RECORD OF LOT 13, UPPAWAY, AND EXECUTED THE WITHIN INSTRUMENT.

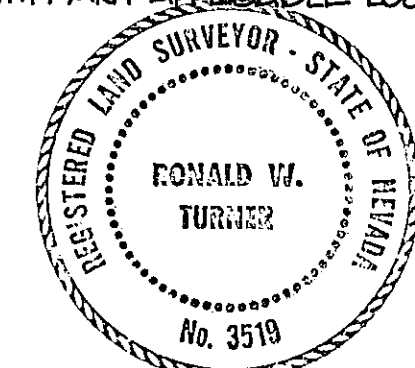
Traci E. Adams  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



**SURVEYOR'S CERTIFICATE:**

I, RONALD W. TURNER, BEING DULY SWORN, DO HEREBY CERTIFY THAT THIS AMENDED PLAT COMPLIES WITH ALL PERTINENT SECTIONS OF NRS 218.010 TO 218.030, INCLUSIVE, AND NRS 625.340 TO 625.380, INCLUSIVE, AND WITH ANY APPLICABLE LOCAL ORDINANCE.

Ronald W. Turner  
RONALD W. TURNER  
PROFESSIONAL LAND SURVEYOR 3519



**HEALTH DIVISION CERTIFICATE:**

THIS AMENDED MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER FACILITIES ARE IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES (COMMUNITY) WATER SUPPLY AND (COMMUNITY) SEWAGE DISPOSAL.

Daniel W. Rasmussen  
HEALTH DIVISION

12-27-89  
DATE

**Uppaway Estates Homeowners' Association**

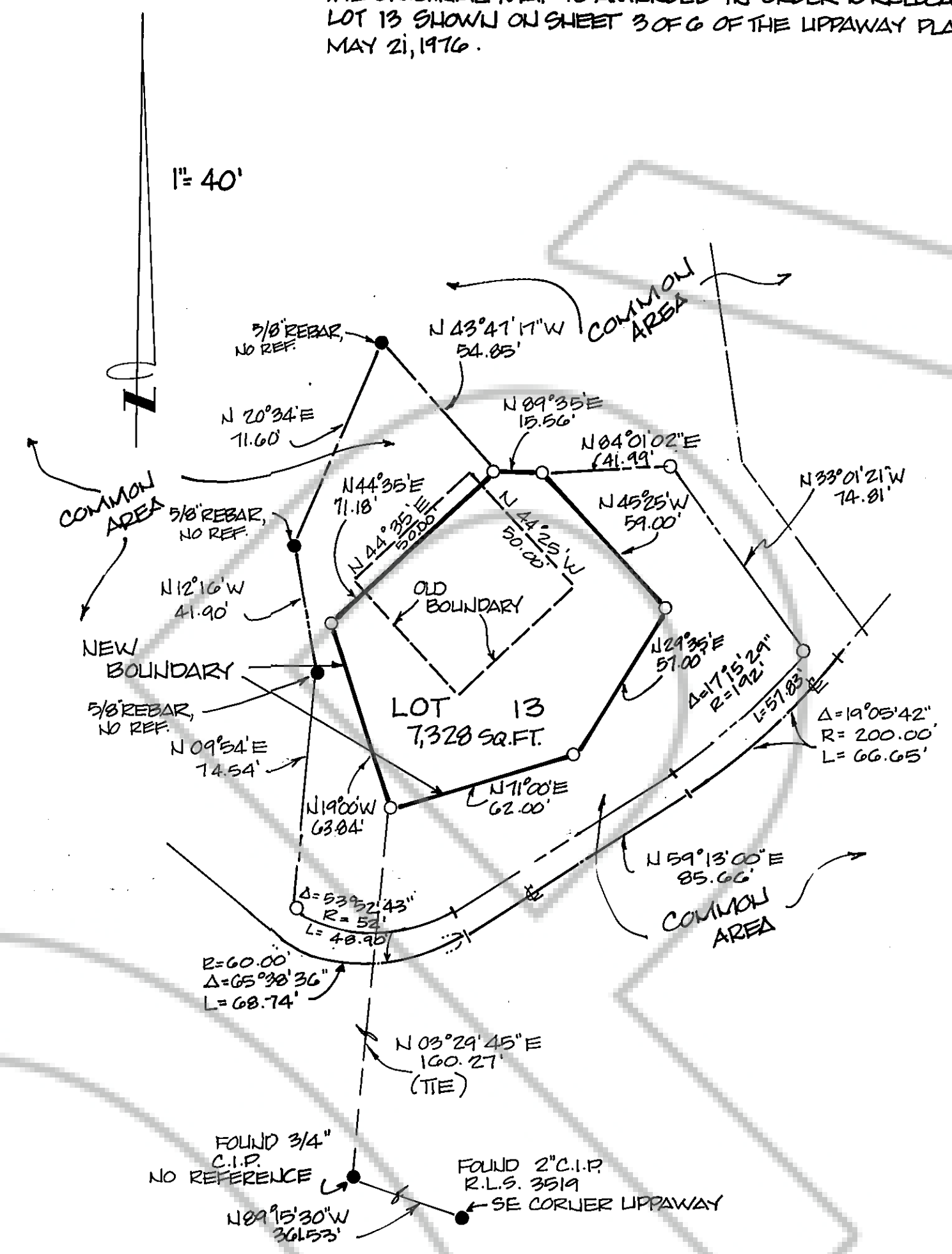
APPROVED AND ACCEPTED THIS 30<sup>th</sup> DAY OF JUNE, 1989, BY THE UPPAWAY ESTATES HOMEOWNERS' ASSOCIATION, DOUGLAS COUNTY, NEVADA.

William Cody Kelly

**TENTH AMENDED PLAT OF UPPAWAY**

AS ORIGINALLY RECORDED IN BOOK 576 AT PAGE 917, DOUGLAS COUNTY, NEVADA RECORDS, BEING A PORTION OF SECTION 10, T14N, R 18 E, M.D.B & M.

THE ORIGINAL MAP IS AMENDED IN ORDER TO RELOCATE LOT 13 SHOWN ON SHEET 3 OF 6 OF THE UPPAWAY PLAT MAY 21, 1976.



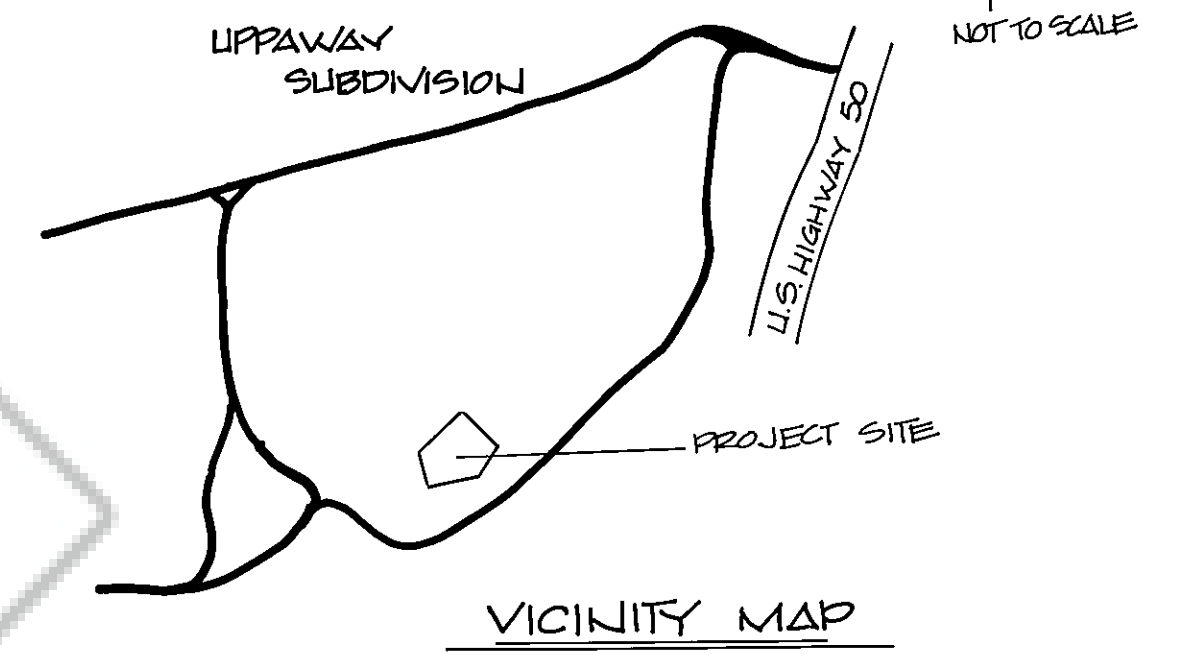
**BASIS OF BEARINGS:**

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT OF THE 2ND AMENDED PLAT OF UPPAWAY, DOC. NO. 93353, FILED FOR RECORD IN BOOK 281 AT PAGE 768, RECORDS OF DOUGLAS COUNTY, NEVADA.

**LEGEND:**

- ... SET 3/4" IR #PLUG, P.L.S. 3519
- ✕... SET NAIL IN PAVEMENT
- ... FOUND AS NOTED
- +— CENTERLINE ROADWAY

TOTAL SITE AREA = 0.168 Acres



**COUNTY TAX COLLECTOR CERTIFICATE:**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT GARY B. AND KAREN L. WILDISON HAVE PAID TAXES CURRENT TO THIS DATE, AND THERE ARE NO DELINQUENT TAXES DUE ON THIS PROPERTY. A.P.N. 1-100-13

Barbara J. Reed  
BARBARA J. REED by Yas M. Brooks, Deputy  
DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR

6/29/89

**COUNTY CLERK'S CERTIFICATE:**

I, BARBARA REED, COUNTY CLERK IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING "TENTH AMENDED PLAT OF UPPAWAY" WAS PRESENTED TO THE BOARD OF COMMISSIONERS OF DOUGLAS COUNTY AT A REGULAR MEETING THEREOF HELD ON THE 21<sup>st</sup> DAY OF September, 1989, AND THAT SAID BOARD OF COMMISSIONERS DID THEREON BY RESOLUTION DULY PASSED AND ADOPT AT SAID MEETING APPROVE AND ACCEPT SAID AMENDED MAP, BUT DID NOT ACCEPT FOR PUBLIC USE ANY OF THE STREET, ROADS OR EASEMENTS SHOWN THEREON BUT DID RESERVE THE RIGHT TO ACCEPT SAID STREETS, ROADS AND EASEMENTS AT ANY FUTURE DATE.

I FURTHER CERTIFY THAT ALL BONDS AS REQUIRED BY LAW TO ACCOMPANY THE WITHIN MAP HAVE BEEN APPROVED BY SAID BOARD OF COMMISSIONERS AND FILED IN MY OFFICE. IN WITNESS WHEREOF, I HAVE HEREBY SET MY HANDS THIS 20<sup>th</sup> DAY OF June, 1989.

Barbara Reed  
BARBARA REED by Lyndora Condon, Deputy  
COUNTY CLERK IN AND FOR THE COUNTY OF DOUGLAS STATE OF NEVADA

**TAHOE REGIONAL PLANNING AGENCY**

THIS FINAL MAP CONFORMS TO T.R.P.A. REQUIREMENTS.  
Paul Kaleta 12/22/89

**DIVISION OF WATER RESOURCES CERTIFICATE:**

THIS AMENDED MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Frank Ricci  
DIVISION OF WATER RESOURCES

3 MAY 90  
DATE

**COUNTY ENGINEER'S CERTIFICATE:**

I, MARK B. PALMER, HEREBY CERTIFY AS COUNTY ENGINEER IN AND FOR DOUGLAS COUNTY, STATE OF NEVADA, THAT I HAVE EXAMINED THIS "TENTH AMENDED PLAT OF UPPAWAY" AND THAT SAID MAP COMPLIES WITH ALL CONDITIONS OF STATE LAWS AND LOCAL ORDINANCES, AND THAT I AM SATISFIED THE SAME IS TECHNICALLY CORRECT.

Mark B. Palmer, Acting  
MARK B. PALMER  
DOUGLAS COUNTY ENGINEER

6-20-90  
DATE