

WHEN RECORDED MAIL TO:  
MINDEN IRONWOOD PARTNERS  
1150 NORTH RICHFIELD ROAD  
ANAHEIM, CA. 92807

Order No.  
Escrow No. M48105CA  
R.P.T.T. 2,420.00  
XX Based of full value  
Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby  
acknowledged, JOHN LAWRENCE (NEVADA) INC., a Nevada corporation

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 17-222-01, specifically described as:  
All that certain lot, piece or parcel of land situate in the County of  
Douglas, State of Nevada, described as follows:

Block A, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO. 1,  
filed for record in the Office of the County Recorder of Douglas County,  
Nevada, on October 5, 1979, in Book 1079, Page 440, Document No. 37417,  
and Certificate of Amendment recorded July 14, 1980, in Book 780, Page  
783, Document No. 46166.

A.P.N. 17-222-01

TOGETHER WITH ONE HUNDRED (100) UNITS OF SEWER CAPACITY UNDER ALLOCATION FROM MINDEN  
GARDNERVILLE SANITATION DISTRICT

Together with all singular the tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and any reversions,  
remainders, rents, issues or profits thereof.

Witness my hand(s) this 22nd day of June, 1990.

STATE OF NEVADA

County of Douglas )  
) SS.

On June 22, 1990 )  
before me, a notary public,  
personally appeared )  
KENNETH D. STOKES )

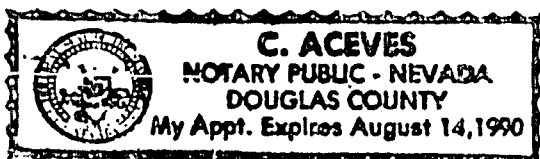
JOHN LAWRENCE (NEVADA) INC.  
BY: Kenneth D. Stokes  
KENNETH D. STOKES, V.P.

personally known or proved to  
me to be the person(s) whose  
name(s) is subscribed to the  
above instrument who ack-  
nowledged that he executed  
the instrument.

MAIL TAX STATEMENT TO:  
MINDEN IRONWOOD PARTNERS  
SAME AS ABOVE

.....  
FOR RECORDER'S USE

C. Aceves  
Notary Public



BROOKE & SHAW  
Post Office Box 2860  
Minden, Nevada 89423  
(702) 782-7171

228834

deed

EXHIBIT "A"

MINDEN IRONWOOD PARTNERS, A CALIFORNIA LIMITED PARTNERSHIP, AS TO AN UNDIVIDED 82% INTEREST, AND ALLEN R. PLIMPTON AND SHEILA PLIMPTON, HUSBAND AND WIFE; RALPH T. PLIMPTON AND EDNA MAE PLIMPTON, HUSBAND AND WIFE; RAYMOND G. PLIMPTON, AN UNMARRIED MAN; AND ROBERT PLIMPTON AND STEPHANIE PLIMPTON, HUSBAND AND WIFE, ALL AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AS TO THE REMAINING UNDIVIDED 18% INTEREST.

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'90 JUN 25 P3:58

SUZANNE BUREAU  
RECORDED  
228834  
PAID *K.D.* DEPUTY  
BOOK 690 PAGE 3159