

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1
IMPORTANT - Read instructions on back before filling out form.

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

#M48105CA

1. DEBTOR (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME MINDEN IRONWOOD PARTNERS, a California Limited Partnership <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		1A. SOCIAL SECURITY OR FEDERAL TAX NO.
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1B. MAILING ADDRESS 1150 North Richfield Road	1C. CITY, STATE Anaheim, CA	1D. ZIP CODE 92807
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1E. RESIDENCE ADDRESS	1F. CITY, STATE	1G. ZIP CODE
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2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.
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2B. MAILING ADDRESS	2C. CITY, STATE	2D. ZIP CODE
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2E. RESIDENCE ADDRESS	2F. CITY, STATE	2G. ZIP CODE
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3. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME Valley Bank of Nevada MAILING ADDRESS PO Box 20000 CITY Reno STATE Nevada ZIP CODE 89520-0025		4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-72/1224
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5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
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6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

All personal property of debtor used on or in connection with or related to that real property described in Exhibit "A" attached hereto and incorporated herein by reference, including, but not limited to, all fixtures, machinery, appliances, equipment, furniture, accounts and personal property and general intangibles of every nature whatsoever, now or hereafter installed in, placed in, or delivered to said real property, which personal property is further covered by a Deed of Trust, Assignment of Rents and Security Agreement, of even date herewith.

All deposits with any gas, power, cable, telephone, utility company or governmental agency for services or otherwise, and in any manner pertaining to this property.
Please index in Real Estate Section.

6A. _____
SIGNATURE OF RECORD OWNER

6C. \$ _____
MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

6B. _____
(TYPE) RECORD OWNER OF REAL PROPERTY

7. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
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8. Check if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

9. MINDEN IRONWOOD PARTNERS, a California Limited Partnership (Date) June 20 19 90

By: Albert P. Shankle General Partner (TITLE)
Albert P. Shankle (SIGNATURE OF DEBTOR(S))

By: Wilbur B. Jager General Partner (TITLE)
Wilbur B. Jager (SIGNATURE OF DEBTOR(S))

By: [Signature] R/E Loan Officer (TITLE)
Valley Bank of Nevada (SIGNATURE(S) OF SECURED PARTY(IES))
Pat Han (TYPE NAME(S))

11. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

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10. Return Copy to

NAME	Valley Bank of Nevada
ADDRESS	PO Box 20000
CITY, STATE AND ZIP	Reno, Nevada 89520-0025
	Attention: Loan Closing Group GH/#750113
	450GH342/06200/1RE

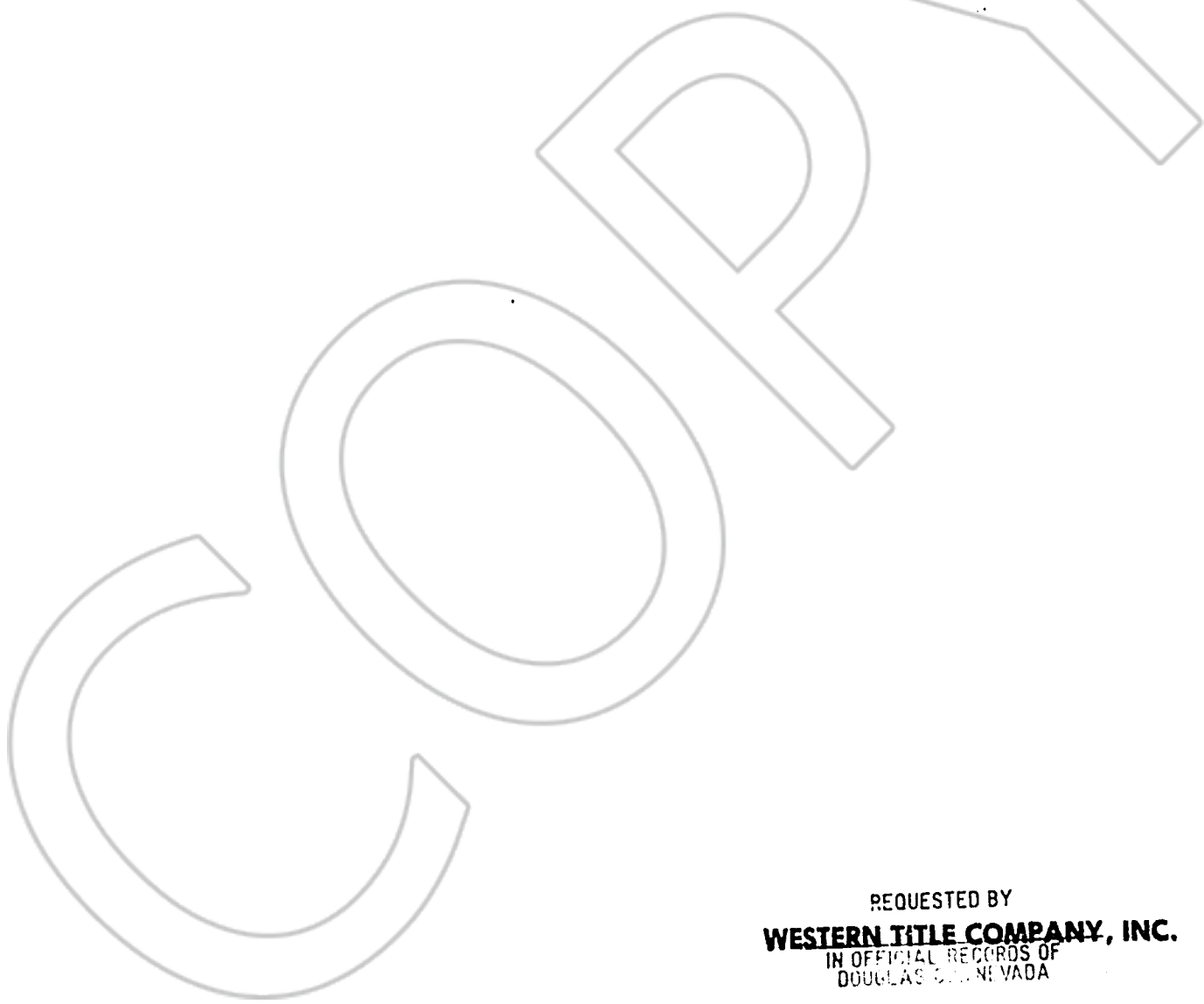
THIS SPACE FOR USE OF FILING OFFICER

MINDEN IRONWOOD PARTNERS,
a California Limited Partnership
Attachment to UCC-1 Filing
June 20, 1990

EXHIBIT "A"
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas,
State of Nevada, described as follows:

Block A, as shown on the Official Map of WESTWOOD VILLAGE UNIT NO.1, filed for
record in the Office of the County Recorder of Douglas County, Nevada, on
October 5, 1979, in Book 1079, Page 440, Document No. 37417, and Certificate
of Amendment recorded July 14, 1980, in Book 780, Page 783, Document No. 46166.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'90 JUN 25 P4:04

SUZANNE BEAUDREAU
RECORDER
\$ 11.00 PAID KLV DEPUTY
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