Special Power of Attorney

| KNOW ALL MEN BY THESE PRESENTS, That WATARU OKI | | | | |
|--|--|--|--|--|
| has. made, constituted and appointed, and by these presents does. make, constitute and appoint TOM OKI | | | | |
| | | | | |
| true and lawful attorney for him and in his name, place and stead, to do on my beha | | | | |
| the following: | | | | |
| 1. To endorse my name on any and all documents regarding the sale of the following described real property in the Town of Gardnerville, County of Douglas, State of Nevada, commonly known as: 880-1 Tillman Lane Gardnerville, Nevada 89410 | | | | |
| | | | | |
| AND 880-4 Tillman Lane Gardnerville, Nevada 89410 | | | | |
| 2. To further endorse my name upon any contract of sale, promissory note, deed of trust, or escrow document, closing documents and any and all other documents in connection with the sale of the foregoing real property. | | | | |
| | | | | |
| GIVING AND GRANTING unto my said Attorney full power and authority to do ar perform all and every act and thing whatsoever requisite and necessary to be done in and about the | | | | |
| premises, as fully to all intents and purposes as he might or could do if personally present | | | | |
| hereby ratifying and confirming all that <u>my</u> said Attorney <u>TOM OKI</u> | | | | |
| shall lawfully do or cause to be done by virtue of these present | | | | |
| IN WITNESS WHEREOF, I have hereunto set my hand and seal the 15th day of may, A. D. 199 | | | | |
| Signed, sealed and delivered in the presence of [Sea | | | | |
| Wataru OK 228839 | | | | |
| [Sea | | | | |

United States of America

| State of Utah County of SW UW }ss. | d. | 11, | | |
|--|----------------|-------------------|---|--|
| A. D. nineteen hundred and Muly- | <u>h</u> day | personall | y appeared before me | |
| in and for said County Of Saut Luke | | | | |
| whose name subscribed to the annexed instrument as partthereto, personally known to me to be the same person described in and who executed the foregoing instrument, who | | | | |
| acknowledged to me that executed the same freely and voluntarily, and for the uses and purposes therein mentioned. | | | | |
| in witness wi | HEREOF, I have | office & 5 | v hand and affixed my MMN St., SW, MWA above written. | |
| at min. past o'clock M in of Powers of Attorney, page Count | Dated , 19, 19 | Power of Attorney | TO | |

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228839



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COLLEGED AND ADA

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SUZAHNE BEAUDREAU 228839

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