WHEN RECORDED MAIL TO-EUGENE F. OSBORNE 632 LONG VALLEY GARDNERVILLE, NEVADA 89410

Escrow No. M48255CA R.P.T.T. 24.75 XX Based on full value

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER (GRANTOR), does hereby grant. barqain, sell, and convey to OSBORNE DISTRIBUTORS, LTD., a Nevada corporation

all that real property in the County of Douglas, State of Nevada, being Assessor's Parcel Number 29-415-07 , specifically described as:

Lot 920 , as shown on the map of GARDERNVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

SUBJECT TO ALL MATTERS OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the official records of Douglas County, Nevada on September 27, 1985, as Document No. 124409 and the Declaration, Grant and Reservation of Easements dated November 15, 1989, recorded in the official records of Douglas County, Nevada on November 17, 1989 as Document No. 214993. Said Declarations, Grants and Reservations of Easements are incorporated herein by reference and ratified insofar as they affect in any manner the property conveyed hereby.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \underline{ny} hand(s) this $\underline{/877}$ day of \underline{lune} , 199 \underline{a} .

County of

On
before me , a notary public, personally appeared

personally known or proved to me to be the person(s) whose name(s) subscribed to the above instrument who acknowledged that he executed the instrument.

THE TRUST CULINARY BY KARSTE!

SS. INVESTMENT

By:

EXECUTE

MAIL

632

GARD

GARD

Notary Public

BROOKE & SHAW
Post Office Box 2860
Minden, Nevada 89423
(702) 782-7171

THE TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

BY: HERBERT L. ROTH EXECUTIVE VICE PREBIDENT

MAIL TAX STATEMENT TO: EUGENE F. OSBORNE 632 LONG VALLEY GARDNERVILLE, NEVADA 89410

FOR RECORDER'S USE

228843

STATE OF CALIFORNIA)) ss.
COUNTY OF LOS ANGELES)
on <u>June 15 1990</u> before me, the undersigned, a
Notary Public in and for said State, personally appeared Herbert L. Roth personally known to me
to be the person who executed the within instrument as the Executive Vice President of the Corporation that
executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to
its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal. OFFICIAL SEAL
Mailla N Shilling De California
LOS ANGELES COUNTY My comm. expires MAY 25, 1993
DEGUEGATED DV
REQUESTED BY WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF DOWN AS FOLKEVADA

SUZANNE BLANDREAU 228843

SUCOPDER

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