| WHEN RECORDED, MAIL TO:<br>McCann                                                                                                                                                                                         | Order No<br>Escrow No <u>M47820CA</u><br>R.P.T.T.                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| P.O. Box 1425                                                                                                                                                                                                             | , , , , , , , , , , , , , , , , , , ,                                                                                             |
| Gardnerville, NV. 89410                                                                                                                                                                                                   |                                                                                                                                   |
|                                                                                                                                                                                                                           | INDIVIDUAL GRANT DEED                                                                                                             |
| THIS INDENTURE WITNES                                                                                                                                                                                                     | SSETH;                                                                                                                            |
| That for a valuable conside                                                                                                                                                                                               | ation, receipt of which is hereby acknowledged,                                                                                   |
| ED ESTES AND SUSAN ESTES, hu                                                                                                                                                                                              | sband and wife (Grantor)                                                                                                          |
| does hereby grant, bargain, sell, a F.J. McCANN AND MARTHA M. Mc survivorship                                                                                                                                             | nd convey to CANN, husband and wife as joint tenants with right of(Grantee).                                                      |
| all that real property in the County                                                                                                                                                                                      | of, State of Nevada, being Assessor's Parce                                                                                       |
| Number 29-503-13 , a                                                                                                                                                                                                      | nd specifically described as:                                                                                                     |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                     | ETO AND MADE A PART HEREOF BY THIS REFERENCE                                                                                      |
| Together with all and singuin anywise appertaining, and any re                                                                                                                                                            | ar the tenements, hereditaments and appurtenances thereunto belonging or eversions, remainders, rents, issues or profits thereof. |
|                                                                                                                                                                                                                           |                                                                                                                                   |
| Witness our hand(s) th                                                                                                                                                                                                    | s 8th day of May, 199 $\frac{0}{2}$ .                                                                                             |
|                                                                                                                                                                                                                           | ED ESTES  AUSUN TAK  SUSAN ESTES                                                                                                  |
| STATE OF NEW WOOD X m untana                                                                                                                                                                                              | ) SS.                                                                                                                             |
| COUNTY OF Flathead                                                                                                                                                                                                        |                                                                                                                                   |
| On May 16. 1990, before me, a notary public, personally appeared                                                                                                                                                          |                                                                                                                                   |
| Ed Estes and Susan Estes                                                                                                                                                                                                  | FOR RECORDER'S USE                                                                                                                |
| personally known or proved to me to be the person(s) whose name(s) are subscribed to the above instrument who acknowledged that the yexecuted the instrument.  Notary Public  Comment 12. 4-26.93  St. of Alt. Flat. (14) |                                                                                                                                   |
| Com Exp. 4-26.73                                                                                                                                                                                                          |                                                                                                                                   |
| Mail Tax Statements to:                                                                                                                                                                                                   |                                                                                                                                   |
| SAME AS ABOVE                                                                                                                                                                                                             | •                                                                                                                                 |
|                                                                                                                                                                                                                           |                                                                                                                                   |
|                                                                                                                                                                                                                           | -                                                                                                                                 |
| BROOKE & SHAW Post Office Box 2860 Minden, Nevada 89423 (702) 782-7171                                                                                                                                                    | 229423                                                                                                                            |

## DESCRIPTION

All that certain lot, piece or parcel of land located in a portion of the Northeast 1/4 of the Southwest 1/4 of Section 24 Township 12 North, Range 20 East M.D.B. & M., Douglas County, Nevada described as follows:

Parcel D as shown on the record of survey for Lois Yusbick, Kim Mc Nally, Mark Cervenak and Susan Estes, recorded in the office of the County Recorder, Douglas County, Nevada on April 3, 1989 in Book 489, Page 22, as Document No. 199433.

A.P.N. 29-503-13

