

RECORDING REQUESTED BY

WESTERN TITLE COMPANY, INC.

AND WHEN RECORDED MAIL TO

MIKE SWIFT CONSTRUCTION
P.O. BOX 477
GARDNERVILLE, NV 89410

M47646CA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A P N 27-592-05

Notice is hereby given that:

- 1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is MIKE SWIFT CONSTRUCTION
- 3. The full address of the undersigned is P.O. BOX 477, GARDNERVILLE, NV 89410
- 4. The nature of the title of the undersigned is: In fee, simple
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- 5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES ADDRESSES

- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES ADDRESSES

(If no transfer made, insert "none".)

- 7. A work of improvement on the property hereinafter described was completed on June 29, 1990
- 8. The name of the contractor, if any, for such work of improvement was MIKE SWIFT

(If no contractor for work of improvement as a whole, insert "none".)

- 9. The property on which said work of improvement was completed is in the City of _____ County of DOUGLAS, State of NV, and is described as follows:
Lot 31, in Block O, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1987, in Map Book 1, Page 055, Filing No. 35914.
A.P.N. 27-592-05

- 10. The street address of said property is 846 Long Valley Road, Gardnerville, NV 89410

(If no street address has been officially assigned, insert "none".)

Signature of owner named in paragraph 2 MIKE SWIFT CONSTRUCTION
[Signature]
BY: MIKE K. SWIFT (Also sign verification below at x)

Dated: July 2, 1990

STATE OF NEVADA }
COUNTY OF Douglas } SS

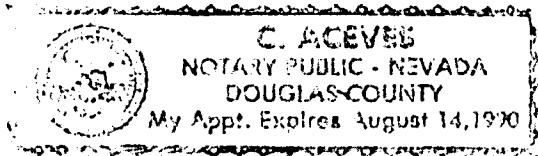
on July 2, 1990 personally appeared before me, a Notary Public,

Mike Swift Construction

By: Mike Swift

who acknowledged that he executed the above instrument

[Signature]
Signature (Notary Public)



REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 JUL -2 P12:16

229427

SUZANNE BEAUDREAU
RECORDER BOOK 790 PAGE 062

(\$5.00) PAUL [Signature] DEPUTY

Title Order No. _____
Escrow or Loan No. M47646CA
SEE REVERSE SIDE FOR
TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION