APN: <u>27-682-41</u>

## GRANT, BARGAIN, SALE DEED

Order No. 90020473

THIS INDENTURE WITNESSETH: That CARL GENE HULL and KIM D. HULL, husband and wife, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GARY M. RUPPEL, a single man, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 73 in Building J, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSES-1, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 14, 1979, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 15, 1980, as Document No. 46136.

Together with all and singular the tenements, hereditaments and appurtenances thereunto

belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. 1990. Witness our hands this 28th day of \_ STATE OF NEVADA ) ss. COUNTY OF DOUGLAS , 1990, JUNE 28 personally appeared before me, a Notary Public, CARL GENE HULL and KIM D. HULL personally known or proved to me to be the persons whose nimes are subscribed to the above instrument who acknowledged that they executed the instrument. Notary Public WHEN RECORDED MAIL TO: DANA VON STETINA NOTARY PUBLIC - NEVADA DOUGLAS COUNTY GARY M. RUPPEL My Appt. Expires Jan. 13, 1992 884-1 Tillman Lane Documentary transfer tax is \$\_5.50 Gardnerville, Nevada 89410 () computed on full value of property conveyed, or (X computed on full value less value of liens and encumbrances remaining at time of sale. FOR RECORDER'S USE ONLY MAIL TAX STATEMENTS TO: <u>same as above</u>

REQUESTED BY

REWART TITLE OF DOUBLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

90 JUL-2 P1:21

SUZAHNE BEAUDREAU
PECORDER 229445

SEPUTY
BOOK 790 PAGE 099

Sheerin, Malsh & Reele Attorneys At Law Carson City and Gardnerville, Nevada