

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is JAMES G. BOOKER
- 3. The FULL ADDRESS of the undersigned is P.O. Box 9084 SOUTH LAKE TAHOE, CA 95731
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:

NAMES	ADDRESSES
<u>JOAN T. BOOKER</u>	<u>SAME AS ABOVE</u>

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES

- 7. A work of improvement on the property hereinafter described was COMPLETED 6/29/90
- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is J.G. BOOKER CONST.

- 9. The street address of said property is (If no contractor, insert "none.") 1451 DOWNS DRIVE MINDEN NEVADA 89423
- 10. The property on which said work of improvement was completed is in the City of _____
County of DOUGLAS, State of NEVADA, and is described as follows:

APN- 21-193-01

Dated: June 29, 1990

Verification for INDIVIDUAL owner :

STATE OF NEVADA)
 COUNTY OF DOUGLAS) ss.

Signature of owner named in paragraph 2 [Signature]
James G. Booker

The undersigned, being first duly sworn, states that he he is the owner of the aforesaid interest or estate in the property described in the above notice; that he he has read the same, knows and understands the contents thereof, and that the facts stated herein are true.

Signature of owner named in paragraph 2 [Signature]
James G. Booker
 SUBSCRIBED AND SWORN TO before me
 on June 29, 1990
 Signature [Signature]
 Notary Public in and for said state.

Verification for PARTNERSHIP owner:
 STATE OF _____)
 COUNTY OF _____) ss.

being duly sworn, says:
 That he is one of the partners of _____, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership: that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Verification for CORPORATE owner:
 STATE OF Nevada
 COUNTY OF Douglas

being duly sworn, says:
 That he is the _____ of _____, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.



Signature of Partner _____
 SUBSCRIBED AND SWORN TO before me
 on _____
 Signature _____
 Notary Public in and for said state.

Signature of officer _____
 SUBSCRIBED AND SWORN TO before me
 on _____
 Signature _____
 Notary Public in and for said state.

Order No.
Escrow No.
Loan No.

WHEN RECORDED MAIL TO:

REQUESTED BY
STEWART TITLE & DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 JUL -2 P1:51

SUZANNE BLAUDREAU
 RECORDER **229468**
 \$5⁰⁰ PAID [Signature] DEPUTY
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