P.O. Box 289		V V
Carson City, NV 89702		,
IND	IVIDUAL QUITCI	AIM DEED
THIS INDENTURE WITNESSET	'H;	
	•	arabu aaknawladaad
That for a valuable consideration FEDERAL DEPOSIT INSURANCE CORPORA ASSOCIATION	TION AS RECEIVER FO	DR SIERRA SAVINGS AND LOAN (Grantor),
does hereby remise, release, and quitole husband and wife, as joint tenar		
all that real property in the County of	Douglas	, State of Nevada, being Assessor's Parcel
Number13-272-46, and sp	ecifically described as	
See Exhibit "A" attached hereto		
Together with all and singular the in anywise appertaining, and any reversi	tenements, hereditam ons, remainders, rents	ents and appurtenances thereunto belonging or lesues or profits thereof.
Witness hand(s) this 3.	l day of July	, 199 <u></u>
		\
	FEDER	AL DEPOSIT INSURANCE CORPORATION AS RECEIV
	BY S	TERRA SAVINGS AND LOAN ASSOCIATION
STATE OF NEVADA) SS.	WA	YNE E. POWERS, Assistant Managing Liquidator
on	\ -	/ /
service into, a rotally public, personally appeared		
personally known or proved to me to be the person(s) whose name(s)subscribed to the above instrument who acknowledged thathe	^	
executed the instrument.		FOR RECORDER'S USE
Notary Public	/	, on the order
NOSATY PUBLIC		
Mail Tax Statements to:		
SAME AS GRANTEE ABOVE		
		•
BROOKE & SHAW		
Post Office Box 2860 Minden, Nevada 89423 (702) 782-7171		229802

WHEN RECORDED, MAIL TO:

4/90

Mr. and Mrs. John Baumgartner

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Order No. <u>M48214JC</u> R.P.T.T. <u>77.75</u> All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All of that portion of Lot 176, in Block C, SILVERADO HEIGHTS NO. 2, filed for record in Book 679 Douglas County Nevada Records, Page 1486, as Document No. 33717, more particularly described as follows:

Beginning at the Northwesterly corner of said Lot 176, theres North 61°23'44" East 156.49 feet; theree South 26°36'26" East 60.07 feet to the Southeasterly corner of said Lot 176; thence South 57'40'06" West 133.65 feet to the beginning of a curve concave to the Northeast with a radius of 50 feet and a central angle of 41'24'37"; thence along said curve an arc length of 36.14 feet to a point of compound curvature; thence along a curve concave to the Northeast with a radius of 475 feet, a central angle of 04°34'57" an arc length of 37.99 feet to the Point of Beginning,

A.P.N. 13-272-46

Federal Deposit Insurance Corporation

STATE OF CALIFORNIA

COUNTY OF ORANGE

On this 32 (

, in the year 1990 , before me. Wayne F. Lowers

NITOLAHOON personally known to me (or proved '

to me on the basis of satisfactory evidence) to be the person who executed this instrument as Assistant Thungluy of the Federal Deposit Insurance Corporation (FDIC) and acknowledged to me that the FDIC executed it.

SEAL

Notary Public

OFFICIAL SEAL RITA LAFFOON Notary Public-California ORANGE COUNTY

My Comm. Exp. Nov. 1, 1991

(This area for notary seal or stamp)

REQUESTED BY WESTERN TITLE COMPANY, INC.

TH DEFICIAL RECORDS OF DOUGLAS CO., NEVADA

*90 JUL-9 P4:30

SUZANNE BEAUDREAU
RECORDER

229802 PAIL KIN DEPUTY

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