

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEWART M. WORDEN AND GENELLE M. WORDEN, husband and wife as Joint Tenant

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOHN MECKES AND WILLIAM C. WORDEN, BOTH MARRIED MEN, AS THEIR SOLE AND SEPARATE PROPERTY, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 283, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

A.P.N. 29-173-17

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated

STATE OF NEVADA

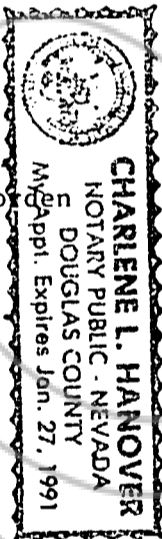
County of Douglas

On July 9, 1990

personally appeared before me a Notary Public, Stewart M. Worden and Genelle M. Worden

who acknowledged that they executed the above instrument

Notary Public



Stewart M. Worden
STEWART M. WORDEN
Genelle M. Worden
GENELLE M. WORDEN

ESCROW NO. M48021CH

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
303 EAST PROCTOR ST.
CARSON CITY, NEVADA 89701-4290
(702) 882-4577
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
(702) 588-6676

The grantor(s) declare(s):
Documentary transfer tax is \$ 22.00
(XX) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at the time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS AND WHEN RECORDED MAIL TO:
Same as Below

MECKES AND WORDEN
1437 Kimmerling
Gardnerville, Nv 89410

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 JUL 10 A11:33

SUZANNE BLAUDREAU
RECORDER 229825
\$5 PAID K/D DEPUTY

BOOK 790 PAGE 984