



Request for Notice Under Chapter 107 NRS

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument Number 203164 on May 31, 1989, in Book 589 Page 4238, of Official Records of Douglas County, Nevada, and describing land therein as

SEE ATTACHED DESCRIPTION SHEET

Executed by Dwight E. MacHutta and Darlene J. MacHutta, husband and wife as Trustor, in which Crossland Savings, FSB is named as Beneficiary, and Stewart Title as Trustee, be mailed to First Interstate Bank of Nevada, N.A. Minden Office at Post Office Box 68, Minden, Nevada.

Dated July 5, 1990

STATE OF NEVADA

COUNTY OF Douglas

ss.

On July 5, 1990 before me, the undersigned, a Notary Public in and for said County and State, personally appeared M. L. Menesini

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

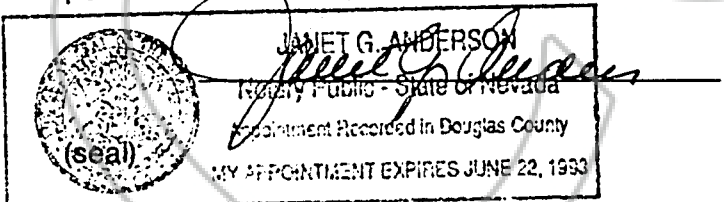
FIRST INTERSTATE BANK OF NEVADA, N.A.

By M. L. Menesini, AVP & Assistant Branch Manager

Title Order No.

Escrow or Loan No.

This space for Recorder's use
229829
BOOK 790 PAGE 991



When recorded mail to: First Interstate Bank of Nevada, N.A. Minden Office P. O. Box 68 Minden, Nevada 89423

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in, and being a portion of the Northeast 1/4 of Section 11, in Township 13 North, Range 20 East, M.D.B. & M., described as follows:

Parcel 3B, as set forth on that certain Parcel Map for BOWERS and BATES filed for record in the office of the County Recorder of Douglas County, State of Nevada on March 31, 1989 in Book 389 of Official Records at page 4358 as Document No. 199303.

Reserving therefrom a non-exclusive easement for a public road and utilities, over, under and across a strip of land being 25 feet in width adjacent to and Easterly of the Westerly boundary of said premises.

Together with non-exclusive easements for ingress and egress for public roads and utilities, over, under and across all those strips of land being 40 feet and 50 feet in width located in the Northeast 1/4 of Section 11, Township 13 North, Range 20 East, M.D.B. & M., and being more fully set forth on that certain Parcel Map recorded in the office of the County Recorder of Douglas County, Nevada, on May 18, 1976, as Document No. 00327, Official Records. Except therefrom a strip of land being 25 feet in width adjacent to and Easterly of the Westerly boundary of the hereinabove described parcel of land.

A.P.N. 23-100-33

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

PRE3/CT

'90 JUL 10 A11:37

SUZANNE BEAUDREAU  
RECORDER

**229829**

\$6 PAID *[Signature]* DEPUTY

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