When Recorded, Mail to: MARTIN W. & SUSAN D. JOHNSON	Order No			
900 Johnson Lane Minden, NV 89423 INDIVIDUAL DEEL WITH ASSIGNMEN				
BY THIS DEED OF TRUST, made this <u>lst</u> day o BRUCE L, BERTRAM and PATTI A. BERTRAM, husband an	-	June, 1990		between
2526 Fremont Street, Minden, NV 89423 and WESTERN TITLE COMPANY, INC., a Nevada corporation, herein	called TRUSTEE.			R, whose address is SON and
SUSAN D. JOHNSON, Husband and wife, as joint tenants with rights of survivorship herein called BENEFICIARY, whose address is 900 Johnson Lane, Minden, NV 89423 Trustor irrevocably grants, transfers, and assigns to Trustee in trust, with power of sale, that property in the County of Douglas State of Nevada, being Assessor's Parcel Number 21-020-43, and specifically described as: Parcel 2B, as shown on Parcel Map #2 for MARTIN W. & SUSAN D. JOHNSON, located in the West ½ of Section 32, Township 13 North, Range 20 East, filed for record in the office of the County Recorder of Douglas County, filed August 7, 1985, in Book 885, page 789, as Document No. 121204. TOGETHER WITH all river surface water rights, as per Federal Water Master. ACCELERATION PROVISION: See Exhibit "A" attached hereto and incorporated herein by reference				
Trustor also assigns to Beneficiary all rents, issues and profits water, mineral, timber and crop rights transferred; reserving, however, the default hereunder, and does hereby authorize Beneficiary to collect a interest by use of any lawful means. For the purpose of securing: (1) Payment of the indebtedness principal sum of—EIGHT FIVE THOUSAND AND NO/O0ths——payable to Beneficiary or order (hereinafter referred to as "the Note"); (by Beneficiary or his assignee to or for the benefit of Trustor or his succeeded by reference or all of the agreements, and adopts and agrees to perform and be bound A, and it is mutually agreed that each and all of the terms and provision in the office of each County Recorder in the State of Nevada on January County County BOOK PAGE DOC.NO. Churchill 39 Mortgages 363 115384 Clark 850 Off. Rec. 682747	ss evidenced by the same servidenced by the servidenced by the servidenced by the services or in ownersh contained herein. The property above by each and all of the set forth in subduary 30, 1968, in the county county Lincoln Lyon	no use the same me in the name in the name in the name e promissory not additional sums ip of the real protes described, Trust the terms and protes ivision B of the file.	of Truston te of even s (\$_85, and adva perty encu stor expres ovisions so cititious De the page 1 PAGE 341	date herewith in the 000,00*) nces hereafter made umbered hereby; (3) ssly makes each and et forth in subdivision and of Trust recorded
Douglas 57 Off. Rec. 115 40050 Elko 92 Off. Rec. 652 35747 Esmeralda 3-X Deeds 195 35922 Eureka 22 Off. Rec. 138 45941 Humboldt 28 Off. Rec. 124 131075 Lander 24 Off. Rec. 168 50782	Nye Ormsby Pershing Storey Washoe	105 Off. Rec. 72 Off. Rec. 11 Off. Rec. "S" Mortgages 300 Off. Rec. 295 R.E. Records	107 537	04823 32867 66107 31506 107192
shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms, and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein. Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or Trustee may charge a fee of up to Fifty Dollars (\$50) for each change in parties. The undersigned Trustor requests that a copy of any Notice of Default and any Notice of Sale hereunder be mailed to him at his address set forth below.				
	Bruce L. Ber	SIGNATURE OF	JRUSTOR	
STATE OF NEVADA) COUNTY OF Douglas)	Patti A. Ber	tram	1 1: ii	
On July 9, 1990 before me, a notary public, personally appeared				
BRuce L. Bertram and Patti A, Bertram		FOR RECOR	DER'S USE	
personally known or proved to me to be the person(s) whose name (s) are subscribed to the above instrument who acknowledged that t_he_y executed the instrument. Notary Public JUDY A. COCLICH				

JUDY A. COCLICH
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My Appl. Expires Oct. 3, 1991

BROOKE & SHAW Post Office Box 2860 Minden, Nevada 89423 (702) 782-7171

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EXHIBIT "A"

In the event the trustor sells, conveys or alienates the within described real property; or contracts to sell, convey or alienate; or is divested of title in any other manner without the approval of an assumption of this obligation by the beneficiary being first obtained, beneficiary shall have the right to declare the unpaid balance due and payable in full, irrespective of the maturity date expressed on the note secured hereby.



REQUESTED BY

WESTERN TITLE COMPANY, INC.
DOUGLAS CO., NEVADA

'90 JUL 10 A11:40

SUZANNE BEAUDREAU
RECORDER

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