## QUITCLAIM DEED

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LAW OFFICES CORPORATION

DANIEL R. WALSH A PROFESSIONAL 333 EAST FIFTH STREET SUITE 207 CARSON CITY NEVADA 89701

THIS INDENTURE made the 12th day of June, 1986, between DARLENE LOWRY, individually, and under Power of Attorney for ALBERT J. LOWRY, party of the first part, and DANIEL R. WALSH, party of the second part,

## WITNESSETH:

That said party of the first party, for valuable consideration, receipt of which is hereby acknowledged, does hereby release and forever quitclaim unto the party of the second part, and to his heirs and assigns all my right, title and interest in and to the following:

> All water rights granted through applications to appropriate water No. 23486, 22786 and 18556 on file in the Office of the State Engineer, Division of Water Resources, State of Nevada, Carson City, Nevada.

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, subject to prior rights or obligations of Grantor to any other property owners of lots previously sold in Logan Creek Subdivision #2, Douglas County, Nevada, or any other person or corporation.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever.

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11.

LAW OFFICES

DANIEL R. WALSH
A PROFESSIONAL
CORPORATION
333 EAST FIFTH STREET
. SUITE 207
CARSON CITY
NEVADA 89701

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand the day and year first above written.

DARLENE LOWRY, Individually, And Under Power Of Attorney

For ALBERT J. LOWRY

STATE OF NEVADA

: ss.

CARSON CITY

On this 12th day of June, 1986, before me, the undersigned Notary Public in and for said County and State, personally appeared, DARLENE LOWRY, who executed this document individually and under a Power of Attorney for ALBERT J. LOWRY, and who is personally known by me to be duly appointed under a Power of Attorney dated October 12, 1983, and recorded in the Douglas County, Nevada Recorder's Office in Book 1083, Page 3585, under no. 090042, and who acknowledged to me that she did so freely and voluntarily and for the uses and purposes therein mentioned. WITNESS my hand and official seal.

NOTARY PUBLIC



IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

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SUZANNE BEAUDREAU

CO RECORDER 229871

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