

THIS INDENTURE WITNESSETH: That DOROTHY N. COLLEY, an unmarried woman and
DIANE GORDON, an unmarried woman

In consideration of \$ 20.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to DOROTHY N. COLLEY, an unmarried woman and DIANE GORDON, an unmarried
woman

as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that real
property situated in the unincorporated area County of Douglas

State of Nevada, bounded and described as follows:

A PORTION OF
ASSESSOR'S PARCEL NO. 19-212-15

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY, EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.

PACIFIC TITLE, INC.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 6th day of July, 19 90.

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS

On July 6, 1990
personally appeared before me, a Notary Public,
DOROTHY N. COLLEY AND
DIANE GORDON

who acknowledged that they executed
the above instrument.

[Signature]
DOROTHY N. COLLEY
[Signature]
DIANE GORDON

[Signature]
Notary Public



WHEN RECORDED MAIL TO:
Ms. Colley and Ms. Gordon
P.O. Drawer 287
Genoa, NV 89411

The grantor(s) declare (s):
Documentary transfer tax is \$ 0.33
() computed on the full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.
lot line adjustment only

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:
Ms. Colley and Ms. Gordon
P.O. Drawer 287
Genoa, NV 89411

EXHIBIT "A"
LEGAL DESCRIPTION
of
Revised Parcel 2
of the Parcel Map #2 for Weyher Construction Co.

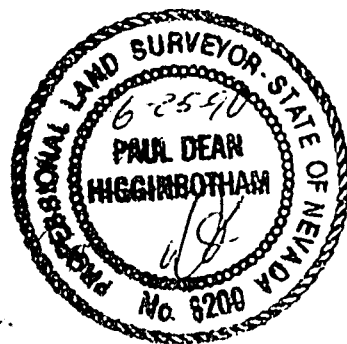
All that certain lot, piece, parcel or portion of land situate, lying and being within the West 1/2 of Section 14 and the East 1/2 of Section 15, Township 12 North, Range 19 East, M.D.B. & M. and more particularly described as follows:

A lot line adjustment between Parcel 2 and Parcel 3 of the Parcel Map #2 for Weyher Construction Company Trust filed for record in Book 779 at page 604 as document number 39394, Official Records of Douglas County, Nevada and more particularly described as follows:

Parcel No. 2 as shown on the aforesaid parcel map.

Excepting therefrom all those portions of Parcel No. 2 as shown on the aforesaid Parcel Map more particularly described as follows:

Commencing at the southeast corner of aforesaid Parcel No. 2 which point is the TRUE POINT OF BEGINNING; thence along the easterly line of said Parcel No. 2 North $38^{\circ}58'10''$ West a distance of 80.00 feet; thence leaving said easterly line South $64^{\circ}00'25''$ West a distance of 329.39 feet to the west line of said Parcel 2; thence along said west line thru a non-tangent curve to the left which has a central angle of $00^{\circ}55'14''$, a radius of 4,960.00 feet, an arc length of 79.69 feet and a chord bearing of South $37^{\circ}55'11''$ East a distance of 79.68 feet to the southwest corner of said Parcel 2; thence along the south line of said Parcel 2 North $64^{\circ}00'25''$ East a distance of 330.89 feet to the TRUE POINT OF BEGINNING and containing 25,746 square feet more or less.



Prepared: June 25, 1990
By: HIGG-N-SONS INC
Professional Land Surveyors
P. O. Box 425
Gardnerville, NV 89410
(702) 782-7444

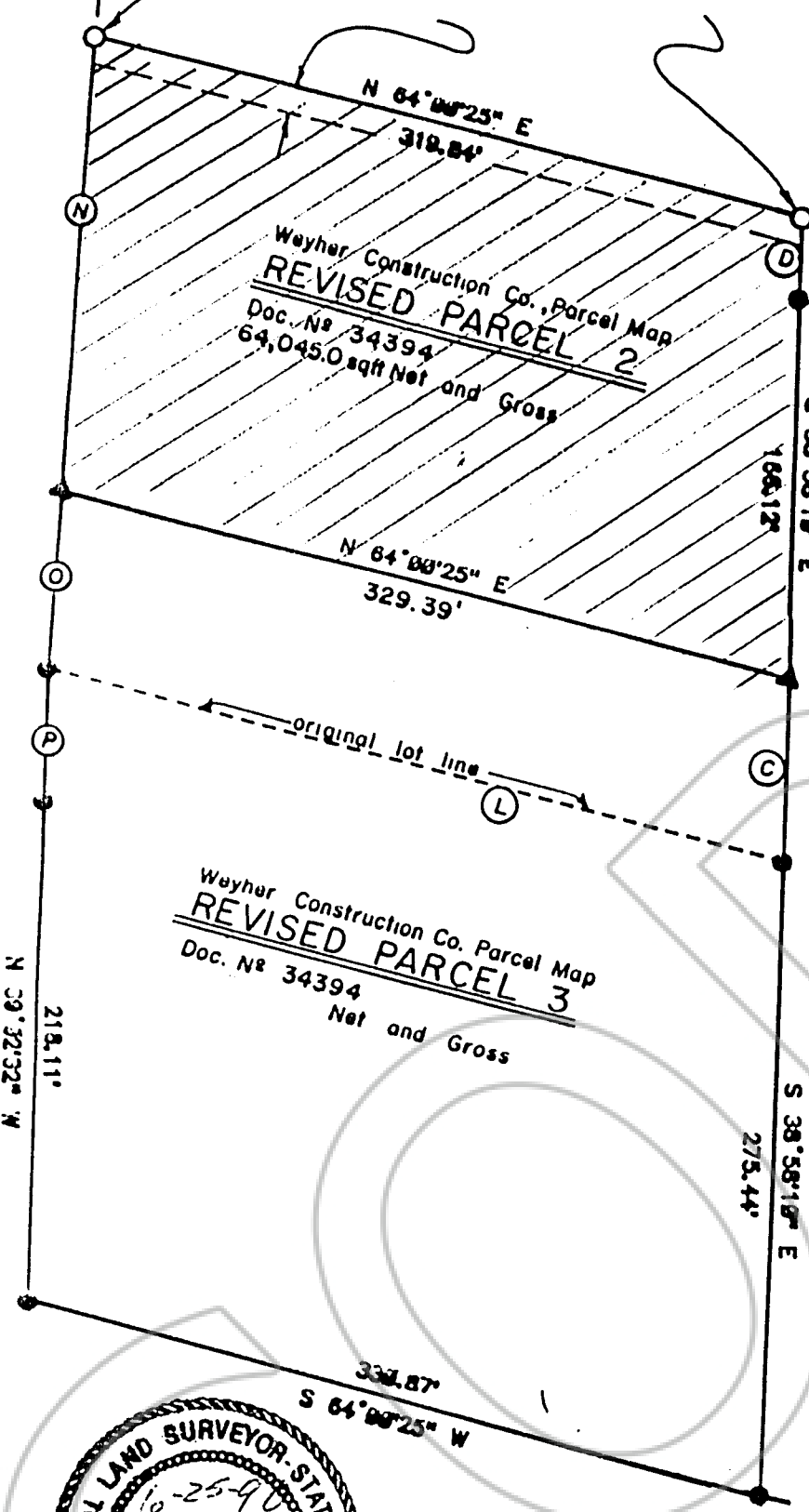
HIGG-N-SONS INC Job 1292
Colley/Gordon Lot Line Adjustment

229891
BOOK 790 PAGE 1140

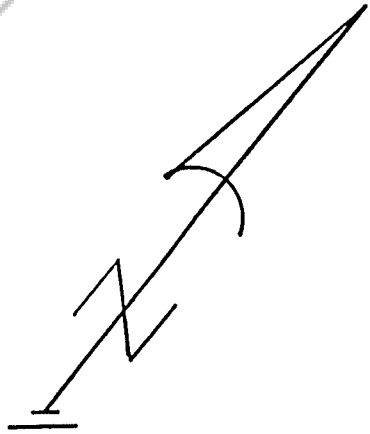
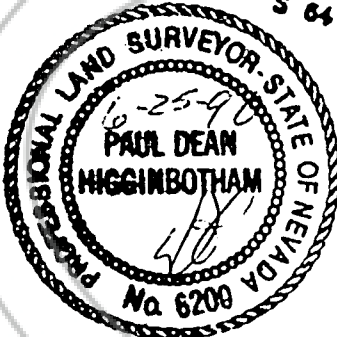
EXHIBIT "A"
 Map to Accompany
 LEGAL DESCRIPTION

of
 Revised Parcel 2
 of the Parcel Map #2 for Weyher Construction Co.

FOOTHILL



| | | |
|-----|---------------|---------------------------|
| (C) | S 38°58'10" E | 89.80' |
| (D) | S 38°58'10" E | 35.92' |
| (E) | N 65°24'45" E | 35.47' |
| (F) | N 65°24'45" E | 28.69' |
| (G) | N 54°12'40" E | 41.28' |
| (H) | N 47°35'11" E | 53.85' |
| (I) | N 38°10'18" E | 41.14' |
| (J) | N 45°41'07" E | 48.23' |
| (K) | N 64°04'00" E | 69.19' |
| (L) | N 64°00'25" E | 329.39' |
| (M) | S 26°40'22" E | 293.47' |
| (N) | R = 4960.00' | Δ = 2° 18' 42" L = 200.12 |
| (O) | R = 4960.00' | Δ = 0° 55' 14" L = 79.69' |
| (P) | R = 4960.00' | Δ = 0° 39' 44" L = 57.33' |



REQUESTED BY
PACIFIC TITLE, INC.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'90 JUL 11 AIO :57

SUZANNE BEAUDREAU
 RECORDER
 \$7.00 PAID *OK* DEPUTY
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