

AND WHEN RECORDED MAIL TO

Name
Street Address
City & State

Western Title Company
P.O. Box 385
Minden, Nv 89423
Escrow No M46788CH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side.

A. P. N.

Notice is hereby given that:

- 1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- 2. The full name of the undersigned is Lance Jackson dba Executive Enterprises
- 3. The full address of the undersigned is P.O. Box 1576, Minden, Nv 89423
- 4. The nature of the title of the undersigned is: In fee. Agent for Owner
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- 5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES
<u>Robert D. Clemens and Betty Clemens</u>	<u>1611 Johnson Lane, Minden, Nv 89423</u>

- 6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES

(If no transfer made, insert "none".)

- 7. A work of improvement on the property hereinafter described was completed on 7/9/90
- 8. The name of the contractor, if any, for such work of improvement was Executive Enterprises
(If no contractor for work of improvement as a whole, insert "none".)

- 9. The property on which said work of improvement was completed is in the City of Unincorporated, County of Douglas, State of Nevada, and is described as follows: Lot 5, in Block A, as shown on the map of MISSION HOT SPRINGS, UNIT 2, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 14, 1988, in Book 988, Page 1249, as Document No. 186262.

- 10. The street address of said property is 1382 San Diego Court, Minden, Nv 89423
(If no street address has been officially assigned, insert "none".)

Dated: July 10, 1990

Signature of owner named in paragraph 2

[Signature]
LANCE JACKSON

(Also sign verification below at X)

STATE OF ~~CALIFORNIA~~ Nevada
COUNTY OF Douglas

SS.

[Signature]
DBA: Executive Enterprises

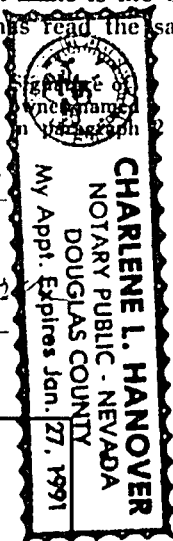
Agent for

The undersigned, being duly sworn, says: That he is the owner of the aforesaid interest or estate in the property described in the foregoing notice; that he has read the same, and knows the contents thereof, and that the facts stated therein are true.

SUBSCRIBED AND SWORN TO before me

on July 10, 1990

Signature: *[Signature]*
Charlene L. Hanover
Name (Typed or Printed)
Notary Public in and for said State



[Signature]
LANCE JACKSON

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'90 JUL 11 A11:40

SUZANNE BLAUDREAU
RECORDER **229915**

\$ 5.00 PAID *[initials]* DEPUTY

(This area for official notary use) **790 PAGE 1227**

Title Order No. _____
Escrow or Loan No. _____
SEE REVERSE SIDE FOR
TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION