

AND WHEN RECORDED MAIL TO

Name Western Title Company
Street Address P.O. Box 385
City & State Minden, Nv 89423
Escrow No M47186CH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side.

Notice is hereby given that:

- 1. The undersigned is owner of the interest or estate stated below in the property hereinafter described.
2. The full name of the undersigned is Lance Jackson dba Executive Enterprises
3. The full address of the undersigned is P.O. Box 1576, Minden, Nv 89423
4. The nature of the title of the undersigned is: In fee. Agent for Owner

5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES Donald and Sharon Wiens, ADDRESSES 3520 Dilday Drive, Carson City, Nv 89701

6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES ADDRESSES

(If no transfer made, insert "none".)

7. A work of improvement on the property hereinafter described was completed on 7/9/90

8. The name of the contractor, if any, for such work of improvement was Executive Enterprises

(If no contractor for work of improvement as a whole, insert "none".)

9. The property on which said work of improvement was completed is in the City of Unincorporated, County of Douglas, State of Nevada, and is described as follows: Lot 6, Block A, as shown on the map of MISSION HOT SPRINGS, UNIT 2, a Planned Unit Development, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 14, 1988, in Book 988, Page 1249, as Document No. 186262.

A.P.N. 21-040-45

10. The street address of said property is 1388 San Diego Court, Minden, Nv 89423

(If no street address has been officially assigned, insert "none".)

Dated: July 10, 1990

Signature of owner named in paragraph 2

LANCE JACKSON

(Also sign verification below at X)

STATE OF Nevada COUNTY OF Douglas

ss.

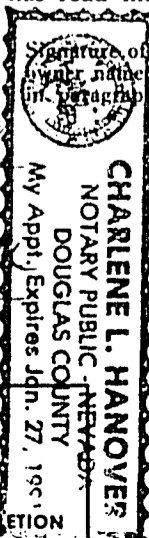
The undersigned, being duly sworn, says: That he is the owner of the aforesaid interest or estate in the property described in the foregoing notice; that he has read the same, and knows the contents thereof, and that the facts stated therein are true.

SUBSCRIBED AND SWORN TO before me

on July 10, 1990

Signature Charlene L. Hanover Name (Typed or Printed)

Notary Public in and for said State



LANCE JACKSON

REQUESTED BY WESTERN TITLE COMPANY, INC. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'90 JUL 11 AM 11:46

SUZANNE BEAUDREAU RECORDER 229916

\$5.00 PAID K14 DEPUTY 790 PAGE 1228